

UNOFFICE GOPY 100 NO. 100 NO.

LAND OF LINCOLN SAVINGS AND LOAN, formely

87602629

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

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ELMHURST NATION	aws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unit AL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 198 UST. NO5228
of the County of COOK	and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgag
dated the 6th	day of JULY 1987 and recorded (registered) in the Recorder
	OOK County, in the State of Illinois, as Document No. 87385616, and Assignment of
Rents recorded (replacer d) a	is Document No. 87385617, to the premises therein described, situated in the County of
COOK end St	ate of Illinois, as follows, to-wit:
	Ó_
THE NORTHEAST	ARCH PLACE PHASE II, BEING A SUBDIVISION OF PART OF 1/4 AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 3, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK IS.
F PROPERTY ADDRE	SS: 18637 WILLOW AVE., COUNTRY CLUB HILLS, IL 60477 LOT 140 QCOCO-VC-
s /	87602629
* .	
CUD THE D	ROTECTION OF THE OWNER, THIS RELEASE
SHALL BE I	FILED WITH THE RECORDER OF DEEDS IN WHOSE
OFFICE THE	MORTGAGE OR DEED OF TRUST WAS FILED.
OFFICE THE	. MUNICIPAL ON PELD OF PROOF WAS TILLD.
This instrument was prepa	ared by MYKE LANNERS LAND OF LINCOLN SAVINGS AND LOAN 1400 N. GANNON, HOFFMAN ESTIMALS, IL 60194
The Mitures Misser	LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, has hereunto caused its
au Entitiene kniterent	corporate seal to be affixed and this Release to be signed by its Vice I resident/Designated Signatury; and
	attested by its
	LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,
	Con O Start
	Bernard J. Stock
	Augret J. Hotava Scretary
STATE OF ILLINOIS, COUNTY OF COOK	SS.
Bornard	I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY J. SEOCKpersonally known to me by the Vice President/Designated Signatory of LAND OF LINCOLN
	rmerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and
	ecretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this
	acknowledged that as such Vice President/Besignares Signares and
	nt of writing as Vice President/Designated Sugnatory and Secretary
	sed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Direc- heir free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and pur-
poses therein set forth.	
GIVEN under my hand	and notarial seal this 11th September 1987

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DEPT-01 RECORDING \$14.25 #7310 # D → S7 402629 COOK COUNTY RECORDER

Carlotte

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