

UNOFFICIAL COPY

T# 131
S H 31443 9820 Shaoln

Know All Men By These Presents,

That FLEET MORTGAGE CORP. a Corporation duly organized and existing under and by virtue of the laws of the State of WI located at 125 E. WELLS County of MILWAUKEE State of WI does hereby certify and acknowledge, that a certain mortgage, bearing date on the 7TH day of APRIL A.D., 1987 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE OF AGREEMENT DATED NOVEMBER 11, 1981 AS TRUST NO. 54178

LOT 33 AND THE SOUTH 10 FEET OF LOT 34 IN BLOCK 19 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-11-209-076

T P
ALL

A A O

87602649

DEPT-91 RECORDING \$2.00
 T#1111 TRAN 496 11/07/87 09:05 00
 #1486 # A * - 87-602649
 COOK COUNTY RECORDER

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS on the 10TH day of APRIL A.D., 19 87 at 10:11 o'clock A M. in Volume _____ of Mortgages, on page _____ Document No. 87190899 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said FLEET MORTGAGE CORP.

has caused these presents to be signed by JOHN MAWHINNEY, ASSISTANT VICE N. President, and countersigned by BONNIE LENZ, ASSISTANT N. Secretary, of MILWAUKEE, WI and its corporate seal to be hereunto affixed, this 30TH day of OCTOBER A. D., 19 87

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

John Mawhinney
 JOHN MAWHINNEY, ASSISTANT VICE

Bonnie Lenz
 BONNIE LENZ, ASSISTANT

STATE OF WISCONSIN
MILWAUKEE County.

Personally came before me, this 30TH day of OCTOBER A. D. 19 87 John Mawhinney, Assistant Vice President, and Bonnie Lenz, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authority.

Linda Bertino
 LINDA BERTINO
 Notary Public, MILWAUKEE County.
 My commission expires 6/11 A. D., 1991

This instrument was drafted by LINDA BERTINO

87602649

Box 97

1200

UNOFFICIAL COPY

No. _____

TO _____

Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid
trouble and litigation.

This space reserved for
Register of Deeds

Return to _____

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

87612649

Cook County Clerk's Office

