

UNOFFICIAL COPY

87602679

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by

Central National Bank in Chicago as Trustee under Trust Number 22594 dated July 28, 1977

of the first part, to Manufacturers Hanover Mortgage Corporation DOC. #26071266 & Assignment of Mortgage as DOC. #26162964 of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois in Liber of § Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

UNIT NUMBER 506 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.9) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE INDIVIDUED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

STATE OF TEXAS County of DALLAS Common Address: 7132 Washington, Forest Park, IL PIN: Parcel 1: 15-12-432-018 Parcel 2: 15-12-432-031

On this 7th day of MAY 19 87, before me appeared JOSEPH M. KELLY and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and JOSEPH M. KELLY

and JOSEPH D. TROMBELLO acknowledged said instrument to be the free act and deed of said corporation.

Signature of Notary Public: Kay Richardson

My commission expires 06-07-88 Dallas County, Notary Public.

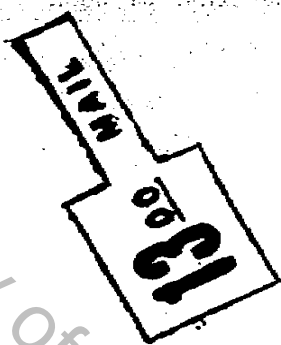
When recorded return to: JANICE J. FOX The Inland Group, Inc. 2901 Butterfield Road Oak Brook, IL 60521

Drafted By: Stephanie Bunn Business Address: FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48315

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Property of Cook County Clerk's Office



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DEPT-21 RECORDING \$13.25
BILL FROM 4/13 11/09/07 09:29:00
DIST # 21 K-17-402475
COOK COUNTY RECORDER

UNOFFICIAL COPY

Stephanie Bunn
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
2755 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

When recorded return to:
JANICE O'FAHAY
The Enclave
2901 Greenway Lane
Cot Broad, IL 60521

My commission expires 06-07-88
Notary Public, Dallas County.

of said corporation.
and JOSEPH D. TROMBELLO
acknowledged said instrument to be the free act and deed
said corporation, by authority of its Board of Directors, and JOSEPH M. KELLY
of the Guaranty Federal Savings & Loan Association, and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

VICE PRESIDENT and ASSISTANT SECRETARY
to me personally known, who, being by me duly sworn, did say that they are respectively the
JOSEPH M. KELLY and JOSEPH D. TROMBELLO

On this 7th day of MAY 1987 before me appeared

STATE OF TEXAS
County of DALLAS
PIN: Parcel 1: 15-17-432-018
Parcel 2: 15-12-432-031

Common Address: 7432 Washington, Forest Park, IL

CORPORATE SEAL

by JOSEPH D. TROMBELLO, ASSISTANT SEC.

by JOSEPH M. KELLY, VICE PRESIDENT

Texas City, TX 77591

Signed in the presence of:
DOROTHY KANDLE
KAY RICHARDSON
Kay Richardson

Whose address is: 600 GULF Freeway

Guaranty Federal Savings & Loan Association

Dated this 7th day of MAY 19 87

is fully paid, settled and discharged.

1900
MAY 19 1987

67920928

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REPT-01 RECORDING

\$13.25

T#1111 TRAN 4913 11/09/87 09:29:00

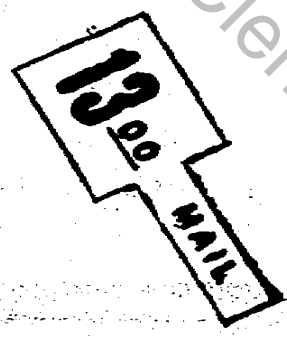
#1517 #A *87-602679

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)