

# UNOFFICIAL COPY

Mortgage Satisfaction Piece—Individual—No. 828-C  
Act of Assembly No. 382 of 1961.

Copyright 1977 Printed and Sold by **87602755** Walnut St., Philadelphia, Pa.

Apex National Mortgage Corp.  
Its successors and assigns  
300 Welsh Road, Building 71  
Horsham, PA 19044

Premises: 2109 N. Spaulding  
Chicago, IL 60648

TO  
Henry and Daisy Rodriguez  
2109 N. Spaulding  
Chicago, IL 60648

..... Township  
Cook ..... County

## Mortgage Satisfaction Piece

Made this 25th day of August 1987.

Name of Mortgagee(s)  
Henry Rodriguez and Daisy Rodriguez, H/W

Name of Mortgagee(s)  
Apex National Mortgage Corp., its successors and assigns

Name of Last Assignee(s)  
Bay Loan & Investment Bank, its successors and assigns **87602755**

Date of Mortgage October 3, 1986  
Original Mortgage Debt \$41,000.

Mortgage recorded on October 14, 1986, in the Office of the Recorder of Deeds of Cook County, Illinois in Mortgage Document 86476224.

\* Last assignment recorded on 1987, in the Office of the Recorder of Deeds of Cook County, Illinois.

\*\*Mortgage Premises:

2109 N. Spaulding  
Chicago, IL 60648

NOV--9-87 451029 87602755 - A - Rec

14.00  
14.00

87602755

#114.00/E

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

Witness her hand and seal this 23rd day of September A.D., 1987.

Signed, Sealed and Delivered  
in the presence of:

*Robert A. Chivvis*  
*Linda M. Base*

*Nancy E. Parsons* (SEAL)  
..... Nancy E. Parsons, AVP ..... (SEAL)

COUNTY OF Providence } SS:

On the 23rd day of September, A.D., 1987, before me, the undersigned Officer, personally appeared Nancy E. Parsons, AVP of Bay Loan & Investment Bank known to me (satisfactorily proven) to be the person(s) whose name(s) subscribed to the within Instrument, and acknowledged that she executed the same for the purposes therein contained.

Witness my hand and Notarial Seal, the day and year aforesaid.

\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgage premises.

*Notary Seal*  
6/30/91

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RETURN TO: ADVANTA MORTGAGE CORP. USA  
HORSHAM BUSINESS PARK - BLDG. 1  
P.O. BOX 973 300 WELSH ROAD  
HORSHAM, PA 19044  
ATTN: Tina Smetana



40713 IN BLOCK 8 IN  
C. N. SHIPMAN. WA BILL &  
N. A. MERRILL SUB E 1/2

13.35.225.019 TP

BAO

SEC 35-40-13

8800000

887602755

Cook County Clerk's Office