KNOW ALL MEN BY THESE PRESENTS.

87602826

	eptance Corporation of the County of <u>Johnson</u> and State of
	O HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 24th
to Mid City Lumber an	nd Supply Co., Inc.
and recorded as docum	ent Number 25567501 in Book at page in the
office of Recorder of	Deeds of Cook County, in the State of Illinois and assign
in the same document	to Borg-Warner Acceptance Corporation covering the following
	n Lincoln Manor 4th Addition, a subdivision of that part of the ortheast quarter lying North of Midlothian Turnpike of Section 3, Hange 13 East of the Third Principal Meridian, Cook County, Illi
	28-03-210-007
	28-03-210-007 BAUUN
is with the note or no	otes accompanying it, fully paid, satisfied, released and dischar
	and seal this 14c day of October , 19 87
Wallow ing Similar	
	Borg-Warner Acceptance Corporation. P. M. Hanley, Vice Presiden
STATE OF Kansas	TITLE EDITED VER-VON
COUNTY OF Johnson	
	I, Tracie R. Martin
•	a notary public in and for the said County, in the State aforsaid, DO HEREBY CERTIFY THAT P.M. Hanley, Vice Presider Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument his free and voluntary act for the uses and purposes the set forth.
	Given under my hand and official seal, this 14th day of October , 19 87
	TRACIE R. MARTIN TRACIE R. MARTIN Pracie R. Martin, Notary Public 10-18-89 Commission Explication
	TRACIAR OF KANS Pracie R. Martin, Notary Public EINIE OF KANS 10-18-89 Commission Expires
	Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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