

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEWIS A. BARRY, Divorced and Not Since Remarried

15.00

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 22nd day of June, A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25168238
25168239
to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PARCEL 1: UNIT NO. 2084, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 551.94 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 60.05 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.57 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.57 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 8 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25053440, together with an undivided 7.44604 interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

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Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.

Phyllis Sherman
Notary Public

MY COMMISSION EXPIRES 11-21-82

Maddens - 7117245 - no advice - last - A.K.M.

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Box _____

Release of Mortgage

BY CORPORATION

TO

BOX 333-GG

Barbara Watson
2954 E. Dempsters - Ste 410
Als Plains - 60016

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY -9 AM 10:28

87602091

Prepared by *[Signature]*
under the supervision of
David A. Bridgwell, Attorney

SKOKIE FEDERAL SAVINGS & LOAN ASSC.
7952 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077

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16020928

MY COMMISSION EXPIRES 11-21-88

Notary Public

Charles M. ...

July 29th 1987

GIVEN under my hand and notarial seal, this 29th day

of July 1987 A. D. 1987
and severally acknowledged that as such Vice President and ASST. Secretary-Treasurer, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Indra K. Ramdass, personally known to me to be the ASST. Secretary-Treasurer and the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

in the State aforesaid, DO HEREBY CERTIFY that Valerie Fick, personally known to me to be the undersigned, a Notary Public in and for said County

STATE OF ILLINOIS
County of COOK

Attest: *Indra K. Ramdass*
ASST. Secretary-Treasurer

By *Valerie Fick*
Vice President

July 29th 1987 A. D. 1987

attested of its ASST. Secretary-Treasurer, this 29th day of July 1987 and these presents to be signed by its Vice President, and hath hereunto caused its corporate seal to be affixed

In Testimony Hereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN #09-10-401-064-1016 -- 8820 Western, #208H, Des Plaines, IL 60016

NOTES ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

87602091

Matthews - 717 245 - no adobe - (128) - D.K.M.

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SKOKIE FEDERAL SAVINGS & LOAN ASSO.
7952 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077

Prepared by
under the supervision of
Edward H. Ebdon, Attorney

[Handwritten signature]

Property of Cook County Clerk's Office

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