

455942-01
174

CITY OF CHICAGO, a Municipal,
Corporation,
Plaintiff,
vs.
SAMUEL PACHECO, et al.,
Defendants.

No. 80 M1 67153 **87603491**

DUPLICATE RELEASE OF CLAIM FOR LIEN

The CITY OF CHICAGO a Municipal Corporation, on April 28, 1981, filed in the above office a claim for lien, recorded as document number 25851479 against SAMUEL PACHECO for \$2,708.00 on the following property:

Lot 29 & Lot 32 in Maria L. Dallam's Resubdn of that part lying West of So. Morgan St. (except Lots 7 to 12 inclusive & Lots 49 to 54 inclusive) of M. L. Dallam's Subdn of Blk 4 in the Assessor's Div. of the North 1/4 of Section 20, Twsp 39 North, Range 14, East of the Third Principal Meridian, & a strip of land 24-82/100 ft. wide on West 16th St. & 23-88/100 ft. wide on West 18th St., lying West of & adjoining said M. L. Dallam's Subn of said Blk 4 in Cook County, Il., commonly known as 1704 S. Morgan, Chicago, Illinois.

Perm. Index No. 17-20-403-³²142 17-20-403-²⁹011 HFD

For and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the CITY OF CHICAGO does hereby satisfy and release said lien. Each party hereto does further waive any and all claims, demands or causes of action which it may have against the other as a result of said lien.


JUDSON H. MINER
Corporation Counsel

87603491


BY 
Assistant Corporation Counsel

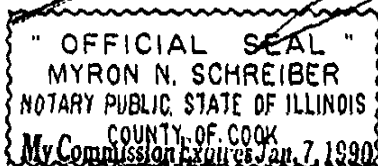
STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

LAWRENCE ABRAMOVITZ, being first duly sworn on oath, deposes and says that he is the duly authorized agent of the CITY OF CHICAGO, and that he is the duly authorized agent of the Plaintiff; that he has read the above and foregoing document, and has knowledge of the contents thereof and that the matters set out thereinabove are true in substance and in fact.



Subscribed and Sworn to before me
this 6th day of OCTOBER 1987.


Notary Public



UNOFFICIAL COPY

RECORDED

INDEXED

of the County of Cook, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.25
#2222 TRAN 11/09/07 13:39:00
#2105 # B * 07-603491
COOK COUNTY RECORDER

RECORDED

Prepared by and Mail to:
David Johnson, Esq.
2800 Lake Shore # 3403
Chicago, IL 60657



87603491

12.25