

# UNOFFICIAL COPY

OPEN-END 7-6-03 5 8 5

## MORTGAGE

(THIS SECURES FUTURE ADVANCES)

67603585

THIS MORTGAGE is made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, between the Mortgagor, CARL F. BOLLETTINO AND DARLENE J. BOLLETTINO, HIS WIFE IN JOINT TENANCY (herein "Borrower"), and the Mortgagee, Household Bank, f.s.b., a federal savings bank, a corporation organized and existing under the laws of the United States whose address is 255 EAST LAKE STREET, BLOOMINGDALE, ILLINOIS 60108 (herein "Lender"). Witnesseth:

BORROWER, in consideration of the Credit Limit of \$ 15,000.00 granted by Lender to Borrower and the initial or present unpaid balance of \$ 2952.00 under Borrower's Home Equity Line of Credit Agreement, dated \_\_\_\_\_ and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the rate specified in the Note, including any adjustments in the contract rate if that rate is variable, does hereby mortgage, grant and convey to Lender, the following described property located in the County of COOK, State of Illinois:

LOT 21 IN BLOCK 5 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049, IN COOK COUNTY, ILLINOIS.

P.I.N. # 07-09-306-021

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which has the address of 1332 BLADON ROAD  
(Street) SCHAUMBURG  
(City)

Illinois 60195  
(Zip Code) (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property";

MORTGAGE DEED

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TO HOUSEHOLD BANK,<sup>14</sup> 261 E. LAKE MAIL  
BLOOMINGDALE TO

Received for Record \_\_\_\_\_  
X \_\_\_\_\_ Othock \_\_\_\_\_ M.  
Recorded \_\_\_\_\_  
Recorder \_\_\_\_\_  
of \_\_\_\_\_ County, Illinois

DEPT-01 \$14.25  
T#3333 TRAN 2601 11/09/87 14:34:00  
\$6444 \* C \*-87-603585  
COOK COUNTY RECORDER

-87-603585

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Upon acceleration as provided herein or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property, including rents past due. The receiver shall be liable to account only for those rents actually received less costs disbursed, if not prohibited by law.

14. **Release.** Upon payment of all sums under the Note secured by this Mortgage, Lender shall release this Mortgage.
15. **Dower; Homestead; Exemption.** Borrowers each release and waive all dower, courtesy, homestead, and other exemption rights contained in the statutes and the laws of the State of Illinois.

## REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

WITNESSES:

1. Arlene J. Bollettino  
2. Carl F. Bollettino

*Carl F. Bollettino*  
CARL F. BOLLETTINO

Borrower

*Darlene J. Bollettino*  
DARLENE J. BOLLETTINO

Borrower

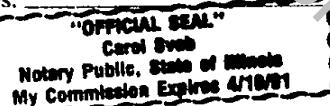
STATE OF ILLINOIS, COOK County ss:

The foregoing instrument was acknowledged before me this

Nov 5 1987  
(date)

by Carl F. Bollettino and Darlene J. Bollettino  
(person acknowledging)

My Commission expires: 4-10-91



*Carol Svob*

Notary Public

(Space Below This Line Reserved for Lender and Recorder) \_\_\_\_\_

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