

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

87603847

Know all men by these presents That FREEMAN & SONS, INC., a Corporation organized and existing under and by virtue of the laws of the UNITED STATES having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT FIRST FEDERAL SAVINGS & LOAN

7447 West 63rd Street
Summit, Illinois 60501

party of the second part, a certain SECOND MORTGAGE dated the 3RD day of OCTOBER, 19 87, signed by SUSAN MARIE PEARY, DIVORCED

Conveying to FREEMAN & SONS, INC. as Mortgagee, the following described premises, to wit

Lots 5 & 6 in Block 20 in Crane Archer Avenue Home Addition to Chicago, being a Subdivision of that part of the SE 1/4, N. of Center of Archer Avenue in Section 8, Township 38 N., Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

12.00

PIN: 19-08-420-015 & 016
COMMONLY KNOWN AS: 5310 S. MASSASOIT, CHICAGO, ILLINOIS 60638

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described, said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Illinois as Document Number 87603846

IN WITNESS WHEREOF, said party of the First part has caused this instrument to be signed by its President and attested by its Secretary and its Corporate seal to be hereto affixed this 3RD day of OCTOBER, 19 87.

90565 AF @ 2009

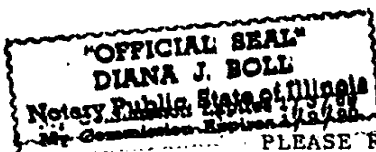
Freeman & Sons, Inc.
BY: *Freeman, Inc.*

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STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Diana J. Boll, a Notary Public in and for said County, in the State aforesaid, do hereby certify that THOMAS FREEMAN as XX President and as Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged they signed, sealed and delivered this instrument as their free and voluntary act of the said FREEMAN & SONS, INC. for the use and purposes therein set forth and caused this day its corporate seal to be thereto attached.

Given under my hand and Notarial Seal this 3RD day of OCTOBER, 19 87



Diana J. Boll
Notary Public

PLEASE RECORD & RETURN TO:
SUMMIT FIRST FEDERAL SAVINGS & LOAN
7447 West 63rd Street
Summit, Illinois 60501

THIS INSTRUMENT WAS PREPARED BY:
Diana J. Boll

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV -9 PM 3:28

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BOX 333 - TH

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
DIVISION OF RECORDS & ADMINISTRATION
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (312) 321-1000 FAX: (312) 321-1001

5160000