

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 180199-6

57603972

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto MARK M. ARAI and RINA ARAI, hls wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 3157711+1 to the premises therein de-
scribed to-wit:

Property Address: 6600 Waukegan Road #305E - Morton Grove, IL. 60053
Permanent Index Number: 10191140501024



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of August, 1987.

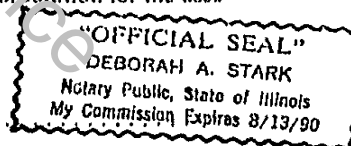
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James S. Sajo* Loan Servicing Officer By: *Deborah A. Stark* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
Mark M. Arai
4025 Suffield
Skokie, IL. 60076

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13.00 MAIL

DEPT-01 RECORDING \$13.25
TH1111 TRAN 6064 11/09/87 16:29:00
#1297 *A *01-603972
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CLARENCE A. HANCOCK
CHIEF OF BUREAU
RECORDS & COMMUNICATIONS
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602

OWNER THIS REASE SHALL
BE FILED WITH THE RECORDS
OF THE COUNTY OF COOK
IN THE OFFICE OF THE
CLERK OF SAID COUNTY
IN ACCORDANCE WITH
THE ACTS OF THE
LEGISLATURE OF ILLINOIS
IN THIS MATTER

13.00 MAIL

UNOFFICIAL COPY

Unit No. 305E in Grove Manor Condominium Unit No. 305E created on the survey of the parcel of real estate described in the Rider attached hereto and made a part hereof, which survey is attached as Exhibit "A" to Condominium Declaration registered with the Registrar of Titles of Cook County as Document No. 3149690 and recorded with the Recorder of Deeds of Cook County as Document No. 25387987, together with its undivided percentage interest in the Common Elements, and together with the right to the exclusive use and possession for parking purposes of that Limited Common Element delineated as Parking Space(s) No. 39 on the Survey attached as Exhibit "A" to the said Condominium Declaration, and the right to the exclusive use and possession of those additional Limited Common Elements as defined by the Condominium Declaration which are contiguous to and serve the aforesaid unit exclusively.

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Party of the First Part also hereby grants to Party of the Second Part, its successors and assigns as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Condominium Declaration, and the Party of the First Part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

THE LEGAL DESCRIPTION OF THE REAL ESTATE AT 8000-8610 WAUKEGAN ROAD, MORTON GROVE, COOK COUNTY, ILLINOIS IS AS FOLLOWS:

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THE FOLLOWING THREE PARCELS OF PART OF:
LOT 183 (EXCEPT THE NORTH 24.10 FT. THEREOF), LOTS 318 TO 325, BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS THE NORTH 24.10 FT. THEREOF), LOTS 174 TO 182, BOTH INCLUSIVE, LOTS 297 TO 299, BOTH INCLUSIVE, LOT "D" AND LOT "E" ALL IN THE FIRST ADDITION TO DENNISIER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE FOLLOWING PUBLIC STREETS AND ALLEYS LOCATED AND HERETOFORE VACATED BY THE VILLAGE OF MORTON GROVE, ILLINOIS, AND BEING IN THE FIRST ADDITION TO DENNISIER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING BETWEEN LOTS 292 TO 299 INCLUSIVE ON THE SOUTH, AND LOTS 318 TO 325, INCLUSIVE, ON THE NORTH, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING BETWEEN LOT "D" ON THE WEST AND LOT "E" ON THE EAST, ALL OF THE 16 FT. PUBLIC ALLEY ABUTTING ON AND LYING ADJACENT TO LOT 325 (EXCEPT THE NORTH 24.10 FT.) ON THE WEST AND LOTS 178 TO 183, INCLUSIVE, ON THE EAST AND EXTENDING BETWEEN THE NORTH LINE OF LOT 325 (EXCEPT THE NORTH 24.10 FT.) AS EXTENDED EASTERLY, AND THE NORTH LINE OF LOT 299 AS EXTENDED EASTERLY, ALL OF THAT PART OF THE PUBLIC STREET KNOWN AS GREENLEAF AVENUE ABUTTING ON AND LYING BETWEEN LOTS 292 TO 299 INCLUSIVE ON THE NORTH AND LOT "D" ON THE SOUTH.

ALL THAT PART OF THE 16 FOOT PUBLIC ALLEY ABUTTING ON AND LYING ADJACENT TO LOT 299 ON THE WEST AND LOTS 174 TO 178, INCLUSIVE, ON THE EAST AND EXTENDING SOUTH OF THE NORTH LINE OF LOT 299 AS EXTENDED EASTERLY, ALL THAT PART OF THE PUBLIC STREET KNOWN AS GREENLEAF AVENUE ABUTTING ON AND LYING BETWEEN LOT 174 ON THE NORTH AND LOT "E" ON THE SOUTH, LYING EAST OF THE EAST LINE OF LOT 299 AS EXTENDED SOUTH AND WEST OF THE WEST LINE OF WAUKEGAN ROAD, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

PARCEL 1, (EAST BUILDING)

COMMENCING AT A POINT ON THE WEST LINE OF WAUKEGAN ROAD 265.0 FT. NORTH OF THE SOUTHEAST CORNER OF LOT "E" AFORESAID; THENCE WEST AT RIGHT ANGLES TO WEST LINE OF WAUKEGAN ROAD 24.0 FT. FOR A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE 107.50 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 81.0 FT.; THENCE EAST AT RIGHT ANGLES 6.0 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 135.0 FT.; THENCE EAST AT RIGHT ANGLES 101.50 FT. TO A POINT 24.0 FT. WEST OF THE WEST LINE OF WAUKEGAN ROAD; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 216.0 FT. TO THE PLACE OF BEGINNING.

PARCEL 2, (WEST BUILDING)

COMMENCING AT A POINT ON THE WEST LINE OF WAUKEGAN ROAD 265.0 FT. NORTH OF THE SOUTHEAST CORNER OF LOT "E" AFORESAID; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF WAUKEGAN ROAD 187.50 FT. FOR A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID RIGHT ANGLE LINE 107.50 FT.; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 216.0 FT.; THENCE EAST AT RIGHT ANGLES 101.50 FT.; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 135.0 FT.; THENCE EAST AT RIGHT ANGLES 6.0 FT.; THENCE NORTH PARALLEL WITH SAID WEST LINE OF WAUKEGAN ROAD 81.0 FT. TO THE PLACE OF BEGINNING.

PARCEL 3, (GARAGE)

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT "E" AFORESAID, 89.0 FT. WEST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF LOT "E", ABUTTING VACATED ALLEY AND LOT "D" 136.0 FT.; THENCE NORTH AT RIGHT ANGLES 24.0 FT.; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT "E" AND LOT "D" 136.0 FT.; THENCE SOUTH AT RIGHT ANGLES 24.0 FT. TO THE PLACE OF BEGINNING.