

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO

0 7 6 0 3 0 8 4

NAME  
ADDRESS  
CITY & STATE

SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

87603084

DEPT-01 RECORDING \$12.25  
TR#444 TRAN 0500 11/09/87 13:20:00  
#7503 # D # 87-603084  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1987, executed by JUDITH FILEK, DIVORCED NOT SINCE REMARRIED

to SUMMIT FINANCIAL SERVICES CORP. a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded in Book/Volume No. , page (s) , as Document No. ~~87-603083~~ COOK County Records, State of Illinois described hereinafter as follows:

Block 3 IN WILLIAM P. TUTTLE'S RESUBDIVISION OF LOTS 11 TO 19 AND THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS 21 TO 30 IN BLOCK 3 AND OF LOTS 1 TO 9 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-12-310-024

FDOM.

COMMONLY KNOWN AS 7620 WEST WASHINGTON RIVER FOREST, ILLINOIS 60305

87-603084

87603084

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

12.00 MAIL

SUMMIT FINANCIAL SERVICES CORP.

By: John Wurtzel  
By:

It's: Vice-president

Witness: Carol Wesolowski

On October 30, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Vice-president of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Christine M. Cipra  
My Commission Expires 2/27/91 County, IL

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS

DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS

PROPERTY TAX

PROPERTY TAX STATEMENT

Property of [Name] located at [Address]

Assessed for the year ending [Date]

Assessed value [Amount]

Assessed value less exemptions [Amount]

Net assessed value [Amount]

Property tax [Amount]

Special assessments [Amount]

Other charges [Amount]

Total amount due [Amount]

Amount paid [Amount]

Balance due [Amount]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]

Amount due on [Date]



PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT

OFFICIAL SEAL  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

My Commission Expires 2/27/91  
County, IL

Notary Public  
deed of said corporation.  
he / she acknowledges said instrument to be the free act and  
its by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to  
corporate seal of said corporation; that said instrument is the  
instrument, that the seal affixed to said instrument is the  
of the corporation named herein which executed the within  
say that he/she is the Vice-president  
to me personally known, who, being duly sworn by me, did  
and State, personally appeared John Wurtzel  
the undersigned, a Notary Public in and for the said County  
before me,  
On October 30, 1987

STATE OF ILLINOIS  
COUNTY OF

By: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: Vice-president  
Witness: \_\_\_\_\_

SUMMIT FINANCIAL SERVICES CORP.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMONLY KNOWN AS 7620 WEST WASHINGTON  
RIVER-Forest, ILLINOIS 60305

PIN: 15-12-310-024  
F D O M  
MERIDIAN, IN COOK COUNTY, ILLINOIS,  
SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
BLOCKS 3 AND 6 AND THE NORTH 150 FEET OF BLOCK 7 IN HENRY FIELDS  
21 TO 30 IN BLOCK 3 AND OF LOTS 1 TO 9 IN BLOCK 6 IN RESUBDIVISION OF  
19 AND THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS  
LOT 7 IN BLOCK 3 IN WILLIAM F. TUTTLE'S RESUBDIVISION OF LOTS 11 TO

County Records, State of Illinois described hereinafter as follows:  
as Document  
, page (s)  
and recorded in Book/Volume No. COOK  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
to SUMMIT FINANCIAL SERVICES CORP.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Olympic Mortgage Corporation and or assigns  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 30, 1987  
SUDITH ELLER, DIVORCED NOT SINCE REMARRIED  
, executed by

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DLPT-01 RECORDING 11/09/87 13:20:00  
#4444 TRAM 0500  
#7503 # 53 \* 417-403084  
COOK COUNTY / IL ORDER

PREPARED BY:  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
AND WHEN RECORDED MAIL TO  
SUMMIT FINANCIAL SERVICES CORP.  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
NAME  
ADDRESS  
CITY & STATE

Unit X  
5156399

4

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE COUNTY OF COOK

NOTED FOR RECORD BY \_\_\_\_\_

RECORDED BY \_\_\_\_\_

INDEXED BY \_\_\_\_\_

FILED BY \_\_\_\_\_

DATE OF RECORDING \_\_\_\_\_

RECORDING FEE RECEIVED BY \_\_\_\_\_

AMOUNT OF FEE \_\_\_\_\_

RECORDED BY \_\_\_\_\_

Property of Cook County Clerk's Office

Handwritten initials or signature

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP.

5717 SOUTH ARCHER ROAD

SUMMIT, ILLINOIS 60501

AND WHEN RECORDED MAIL TO

NAME

SUMMIT FINANCIAL SERVICES CORP.

ADDRESS

5717 SOUTH ARCHER ROAD

CITY & STATE

SUMMIT, ILLINOIS 60501

DEPT-61 RECORDING

1#4444 TRAN 0560 11/09/87 13:20:06

#7503 # 17 3-87-603084

COOK COUNTY RECORDER

\$12.25

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 31, 1987

, executed by

JUDITH FILER, DIVORCED NOT SINCE REMARRIED

to SUMMIT FINANCIAL SERVICES CORP.

a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of Illinois described hereinafter as follows: LOT 7 IN BLOCK 3 IN WILLIAM P. TUTTLE'S RESUBDIVISION OF LOTS 11 TO 19 AND THE WEST 9 FEET OF LOTS 1 TO 10 AND THE EAST 9 FEET OF LOTS 21 TO 30 IN BLOCK 3 AND OF LOTS 1 TO 9 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 4 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-12-310-024

F D O M.

COMMONLY KNOWN AS 7620 WEST WASHINGTON RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES CORP.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On October 30, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared John Wurtzel to me personally known, who, being duly sworn by me, did say that he/she is the Vice-president

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, IL

My Commission Expires \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

It's: Vice-president

Witness: Carol W. [Signature]

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

# UNOFFICIAL COPY

10/10/2010

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



Witness my hand and seal of office this 10th day of October 2010.

10/10/2010