Logn No: 0152008675	
ASSIGNMENT OF REAL ESTATE MALIGAGE F. C. Corporation to Corporation Without Recourse	JP _{Y i i}
FOR AND IN CONSIDERATION OF SEVENTY-FOUR THOUSAND ONE HUNDRED AND NO /100 Dollars, to it paid,	#27603503 present accomputed 310 1 181444 remails00 11,1070 02 17,00 17700 0 p. 30 112 - 500 111654 2008 computations
virtue of the laws of the State of Phode Island, a certain Indenture of Mortgage, executed by MICHAEL J. RAHN AND JUDITH A. RAHN HIS WIFE	
of SCHAUMRING, County of AUGUST, A.D., I to SHELTER MORTGAGE CORPORATION on certain land. In the County of COOK and State together with the Note therein referred to and all the conveyed by said Mortgage, in and to said lands was duly recorded to the Office of the Register of Deeds in a COOK in the State of the Like day of Sections, A.D., 1987, at 1000 of Mortgages, on page , Document of the premises more particularly described as follows TAX KEY NO: 07-24-302-016-1105 P.A.: 1223 PLUMTREE COU(T. UNIT A-1. SCHAUMBURG.	of
-87-604803	14803
TO HAVE AND TO HOLD the said Note and Mortgige secured, and all right, title and interest conveyed by said to the lands therein described, to the said FLEFT MOLITY	
Asst. Secretary , at Milwaukee , Wis	owing and unpaid on the said sum not 1988 than
1200 MAIL CKaren F. Vai	INGS AND LOAN ASSOCIATION Corporate Name 1 Asst. Vice-President McGarry Asst. Secretary
Personally came before me, this 9th day of Octoon Karen F. Vail	oregoing instrument, indicto re of apply Corporation, is such of ficara particulated of
	Milwaukee County, Wis.

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PARCEL 1 FIFTH FOR THE

UNIT NUMBER SABILAL TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARGAGE UNIT NUMBER 05481LAL AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IHERENINAFTER REFERRED TO AS DEVELOPMENT PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, PECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS AS OUCUMENT 23863582 AND AS SET FORTH IN THE AMENOMENTS THERETO. TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORDY IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION AND TOGETHER WITH ADDITIONAL COMMONELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF REGORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TON BE CONVEYED EXPECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED MEREBY

PARCEL 2

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER US481LAL AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25. 1977 AS DOCUMENT 23803582 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME. AND AS CREATED BY THE DEED RECORDED NOVEMBER 17. 1977 AS DOCUMENT 24199158.

V RIPOGRADS

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TRUTHATIONS (11) very (x).

AND CERTAIN TO BE THE CONTRACTOR OF SHOPE AND A WAY OF SHORE IN

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