

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation-Without Recourse

87601811

FOR AND IN CONSIDERATION OF  
SEVENTY-FOUR THOUSAND NINE HUNDRED AND NO /100  
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation  
duly organized and existing under and by virtue of the laws of the State of Wisconsin,  
located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign,  
transfer, convey and set over unto FLEET MORTGAGE CORP.

Corporation duly organized and existing under and by virtue of the laws of the State of  
RHODE ISLAND, a certain Indenture of Mortgage, executed by  
MAUREEN A. GILLEN, SINGLE

of WHEELING, County of COOK, State of Illinois  
and dated the 29th day of APRIL, A.D., 19 87 to  
SHELTER MORTGAGE CORPORATION on certain lands  
in the County of COOK and State of Illinois, together with the  
Note therein referred to and all the right, title and interest conveyed by said  
Mortgage, in and to said lands, which Mortgage was  
duly recorded in the Office of the Register of Deeds in and for the County of  
COOK, in the State of Illinois, on the 8th day  
of May, A.D., 19 87, at 10:53 o'clock A. M., in Volume --- of  
Mortgages, on page ---, Document No. 87248824, effecting the premises  
more particularly described as follows:

TAX KEY NO: 03-09-402-020  
P.A.: 1542 BUXTON COURT, WHEELING, IL 60090  
UNIT NUMBER 1-2-7-L-A-2 IN LEXINGTON COMMONS II COACH HOUSES  
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF  
LAND, BEING A PART OF LOTS 1, 2, AND 3 OF SPRINGVIEW MANOR  
HOMES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE  
DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN  
CHICAGO, AS TRUSTEE UNDER TRUST NO. 24736, RECORDED NOVEMBER 30,  
1981 AS DOCUMENT 26072210, TOGETHER WITH THE UNDIVIDED  
PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY  
DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM  
TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN  
THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), IN  
TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby  
secured, and all right, title and interest conveyed by said Mortgage, in and  
to the lands therein described, to the said FLEET MORTGAGE CORP.

87601811

its successors and  
assigns forever, for its and their use and benefit, not however hereby guaranteeing anything  
and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said  
Note and Mortgage, as principal, a sum not less than  
SEVENTY FOUR THOUSAND NINE HUNDRED AND NO /100 and that  
it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION  
has caused these presents to be signed by John S. Ettenheim, its  
Sr. Vice President, and countersigned by Elizabeth E. McGarry, its Asst  
Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto  
affixed, this 15th day of May, A.D., 19 87.

GUARANTY SAVINGS AND LOAN ASSOCIATION  
Corporate Name  
John S. Ettenheim Sr. Vice President  
Countersigned:  
Elizabeth E. McGarry Asst. Secretary

STATE OF WISCONSIN )  
Milwaukee County. ) ss.

Personally came before me, this 15th day of May, A.D., 19 87,  
John S. Ettenheim, Sr. Vice President, and  
Elizabeth E. McGarry, Asst. Secretary of the above named  
Corporation, to me known to be the persons who executed the foregoing instrument, and to me  
known to be such Sr. Vice President and Asst. Secretary of said Corporation, and  
acknowledged that they executed the foregoing instrument as such officers as the deed of said  
Corporation, by its authority.

CATHY A. WILLETT

This instrument drafted by Cathy A. Willett Notary Public, Milwaukee County, Wis.  
My commission expires August 9, 1987

RETURN TO: GUARANTY SAVINGS AND LOAN ASSN. 7901 W. Brown Deer Rd.  
Milwaukee, WI 53223

UNOFFICIAL COPY

DEPT-01 RECORDING 412.25  
TH4444 TRAN 0520 11/10/87 09:20:00  
#7738 #13 #-87-604811  
COOK COUNTY RECORDER

Return To  
Florida & Belconis  
1644 Colonial Pkwy  
Downers Grove, IL 60067

Property of Cook County Clerk's Office

-87-604811

COOK COUNTY, ILLINOIS

12<sup>00</sup> MAIL