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8761	1.2524	4

SEVENTY-FOUR THOUSAND NINE HUNDRED AND NO /100
Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION , a Corporation
duly appropriated and avieting under and by wintum of the laws of the State of Wisconsin.
located at Milwaukee , Wisconsin, does hereby grant, bargain, sell, assign,
located at Milwaukee , Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.
8
Corporation duly organized and existing under and by virtue of the laws of the State of
RHODE ISLAND , a certain Indenture of Mortgage , executed by
MAUREEN A. GILLEN , SINGLE
of WHEELING , County of COOK , State of Illinois
and dated the 29THay of APRIL , A.D., 19 87 to on certain lands
in the County of COUK and State of Illinois , together with the
Note therein referred to and all the right, title and interest conveyed by said
Montgage is and to mid lands which Montgage was
duly recorded in the Office of the Register of Deeds in and for the County Oi
of May , A.D., 19 87, at 10:530'clock A. M., in Volume of
Mortgages on cage Document No. 87248824 effecting the premises
Mortgages, on page, Document No. 87248824 , effecting the premises more particularly described as follows:/
TAX KEY NO: 03-09-402-020 /W
P.A.: 1542 BUXTON COURT, WHEELING, IL 60090
UNIT NUMBER 1-2-7-L-A-2 IN LEXINGTON COMMONS II COACH HOUSES
CONDOMINIUM, AS DELINEACED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LOTS 1, 2, AND 3 OF SPRINGVIEW MANOR
HOMES, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE
DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN
CHICAGO, AS TRUSTEE UNDER TRUST 10. 24736, RECORDED NOVEMBER 30.
PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY
DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM
TIME TO TIME (EXCEPTING THE UNITS AS DIFINED AND SET FORTH IN
THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), IN (See Back)
TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and
to the lands therein described, to the said FLEET MORIGAGE CORP.
assigns forever, for its and their use and benefit, not however hereby guaranteeing anything
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assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event. And anid Corporation hereby covenants that there is now own, and unpaid on the said Note and Mortgage, as principal, a mum not less than SEVENTY FOUR THOUSAND NINE HUNDRED AND HO /100 Dollars, and also interest and counters and the same. IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by John S. Ettenheim . Its Sr. Vice President, and countersigned by Elizabeth E. McGarry, its Association, this isth day of May . A.D., 19 87 GUARANTY SAVINGS AND LOAN ASSOCIATION. Corporate Name Countersigned. STATE OF HISCONSIN STATE OF HISCONSIN AND COUNTERS AND LOAN ASSOCIATION. Corporate Name Counters and the same of the
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absigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event. And anid Corporation hereby covenants that there is now own, and unpaid on the said Note and Mortgage, as principal, a num not less than SEVENTY FOUR THOUSAND NINE HUNDRED AND NO /100 and that it has good right to saining the same. IN MITNESS WHEREOF, the said CUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by John S. Ettenheim Its Sr. Vice President, and countersigned by Elizabeth E. McCarry its Association, and its Corporate Seal to be presented affixed, this 15th day of May . A.D., 19 87 GUARANTY SAVINGS AND LOAN ASSOCIATION Corporate Name Countersigned: GUARANTY SAVINGS AND LOAN ASSOCIATION Corporation, who was not be such Secretary of the above named GUARANTY SAVINGS AND LOAN ASSOCIATION corporation, and developed that they executed the foregoing instrument, and to me known to be such Secretary of said Corporation, and acknowledged that they executed the foregoing instrument and such officers as the deed of said Corporation, by its authority. CARRYA WILLETT

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Beturn To

#12.2 TH4444 TRAN 0520 11/10/87 09:20:00 #7738 # id 46--577 -30481.1 COOK COUNTY RECORDER

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COOK COUNTY, ILLINOIS,