

THIS INDENTURE, made this \_\_\_\_\_ day of \_\_\_\_\_, 19<sup>87</sup>, between Deborah J. Gubin, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on October 24, 1986, by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein Manufacturers Hanover Mortgage Corp. was plaintiff, and CHARLIE ALEXANDER PHILLIPS et al.

were defendants, Case No. 86 C 6925, and wherein Deborah J. Gubin Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 9:00 AM on the 9th day of March, A.D. 19<sup>87</sup>, at the 118 N. Clark Street in the City of Chicago County of Cook and State of Illinois,

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon Manufacturers Hanover Mortgage Corp. offered and bid therefor the sum of thirty-three thous. Two hund. and 00/100 DOLLARS (\$ 33,200.00 ), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said Manufacturers Hanover Mortgage Corp. the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America, on May 11, 1987

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

Lot 28 in Block 167 in Harvey, a subdivision of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 7 lying South of the Indian Boundary Line in Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

29-07-422-016 HADUN

87604946

12.00

87604946 - A - Rec NOV-10-87 4 51 273

LN 512 326

87604946

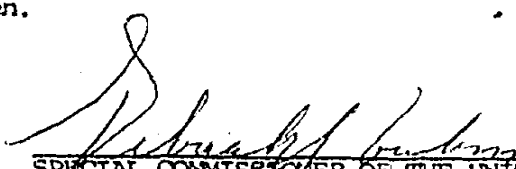
NOV 10 8 1987

12.00

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns, forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

  
SPECIAL COMMISSIONER OF THE UNITED STATES  
DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS,  
EASTERN DIVISION

STATE OF ILLINOIS )  
  ) SS:  
COUNTY OF                    )

I, Joseph A. Bydush, a Notary Public in and for the said Cook County in the State aforesaid, DO HEREBY CERTIFY that DEBORAH SCLABIN, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial Seal, this 23rd day of October, A.D., 1987.

87600946

Joseph A. Bydush  
NOTARY PUBLIC

This instrument was prepared by Robert J. Becker, Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

Robert J. Becker                    9/87  
ATTORNEY FOR GRANTOR            DATED

Mail future Tax Statements to: Veterans Administration Regional Office, ATTN: Loan Service and Claims, Loan No. LH 512 326, P.O. Box 8136, Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO: \_\_\_\_\_ JS'00

ROBERT J. BECKER  
330 South Wells Street  
Chicago, Illinois 60606  
922-2757 Atty. #00959

ATTN: Loan No. and File Name: LH 512 326 - Charlie Alexander Phillips

**BOX 129**

87600946