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Official Business  
City of Chicago

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal  
corporation,

Plaintiff

vs.

FORD MOTOR COMPANY

DEFENDANTS

ET AL)

NO: 87M1405731

RE: 09203  
WESTERN

FILED

NOV 2 - 1987

MARGARET W. LINDLEY  
CLERK OF COURT

\$1.60

ORDER PERMANENT INJUNCTION

This cause coming on to be heard, the Court having jurisdiction of the parties and the subject matter, due notice having been given, and the Court having heard testimony and otherwise being fully advised in the premises:

THE COURT FINDS:

1. That on the premises commonly known as 09203 S WESTERN Chicago, Illinois, there is a 0004 unit building.

2. That the legal description of said premises is \* W 122 FT OF THE S 63 F OF LT 15 IN GEORGE A CHAMBERS SUBDN. OF THE W 1/2 OF SW 1/4 OF SEC 6 TWP 37 NORTH RAN 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILL (PI# 25-06-300-018) TP EAO

3. That by competent evidence, the Plaintiff has demonstrated that the subject premises fails to conform in all respects to the minimum standards of health and safety established by the Municipal Code of the City of Chicago, as set forth in Plaintiff's Complaint.

WHEREFORE, IT IS HEREBY ORDERED:

A. That the Defendants O'CONNOR, BOB their agents, heirs, successors or assigns, be and are hereby permanently enjoined and restrained from USING THE SPRAY BOOTH IN THE PREMISES IN QUESTION

B. That this Court shall retain jurisdiction of this matter for the purpose of enforcing the provisions of this Order.

C. That this cause be and is hereby disposed subject to the permanent injunction aforesaid. This order is final and appealable, the court finding no just reason to delay enforcement or appeal.

D. That this matter be and is hereby continued to 11/24/87 in Room 1109

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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for hearing at 9:30 AM without further notice

87604

HEARING DATE: 10-6-87

ENTERED
NOV 2 - 1987
E. MARSALEX 429

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO

JUDGE SIMON PORTER

*WC*

BY: \_\_\_\_\_  
ASSISTANT CORPORATION COUNSEL  
FOR THE PLAINTIFF 90909  
ROOM 501, 180 N. LASALLE  
CHICAGO, ILLINOIS 60601  
744-8791

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