

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87605317
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Affiliated Bank/ North Shore National FKA The North Shore National Bank of Chicago

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/ Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE,**

CONVEY and QUIT CLAIM unto Larry S. Greenberg and Ellen E. Greenberg, his wife
(NAME AND ADDRESS)
939 West Gunnison Chicago IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/ Assignment of Rents bearing date the 25th day of April 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27121540/41, to the premises therein described,

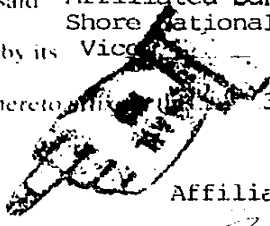
situated in the County of Cook State of Illinois, as follows, to wit:
Unit 1E in New Orleans West Condominium as Delineated on the Survey of the Following Described Parcel of Real Estate: Lot 67 (Except That Part of Lot 67 Described as Follows: Beginning at The Southeast Corner of Lot 67 Aforesaid; Thence North Along the East Line Thereof 44.58 Feet; Thence West 27.61 Feet; Thence South 21.48 Feet; Thence East 20.13 Feet; Thence South 23.10 Feet to the South Line of Lot 67 Aforesaid; Thence East Along Said South Line 7.48 Feet to the Point of Beginning) In Snow and Dickinson's Subdivision of the South 20 Acres of the Southeast Quarter of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which Plat of Survey is Attached as Exhibit "A" to the Declaration of Condominium Made by First State Bank and Trust Company of Park Ridge, as Trustee Under Trust Agreement Dated June 4, 1979 and Known as Trust Number 921 and Recorded in the Office of the Recorder of Deeds in Cook County, Illinois on October 8, 1980 as Document Number 25 615 949, Together with its Undivided Interest in all Common Elements (Excepting Therefrom All the Property and Space Comprising all the Units as Set Forth in Said Declaration and Survey.)

PTN 14-08-419-144-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Affiliated Bank/ North Shore National FKA The North Shore National Bank of Chicago has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 3rd day of November, 1987

Larry Greenberg
939 W. Gunnison
Chicago IL



Affiliated Bank/ North Shore National
By Joan M. Bassak Vice President
Attest: Paul Ponticell Secretary
Paul Ponticell Asst.

This instrument was prepared by Affiliated Bank/ North Shore National S. Spena 1737 Howard
Chicago, IL (NAME AND ADDRESS)

14⁰⁰ MAIL

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87-005417

RELEASE DEED
By Corporation

Affiliated Bank/ North Shore

National FKA The North Shore National
Bank of Chicago

TO

Harry S. Greenberg
Allen F. Greenberg

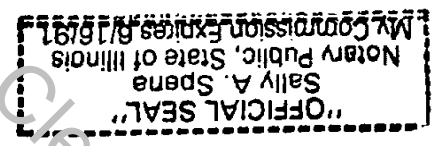
ADDRESS OF PROPERTY:

939 W. Gunnison
Chicago, IL

MAIL TO:

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Sally A. Spena
NOTARY PUBLIC
19 87

GIVEN under my hand and seal this 3rd day of November 19 87
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
Shore National, a corporation, and Paul Ponticelli, personally
personally known to me to be the Vice President of the Affiliated Bank/ North
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Bassak
I, Sally A. Spena, a notary public

STATE OF Illinois)
COUNTY OF Cook)
SS.

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