UNOFFICIAL CO DX 1/512150-7 RELEASE DEED 13297/41101023

MAIL TO:

NAME:

ADDRESS

CITY & STATE

87605425

| ~ | | | | RECORDER'S STAMP | |
|----------|---|---------------------------------|--|---|---------------|
| X | Know All Men by | These Presents Tha | at | | |
| (| Gibraltar Savir | qs. | | | |
| \times | dollar, and for other good and | valuable consideration, the | recelpt whereof is here | ia for and in consideration by confessed, do hereby remise, nd Jennifer C. Coy. | convey. |
| | divorced woman n | ot since remarrie | d | | |
| - | \ | 0/ | of the County o | fcook | and |
| J . | State of <u>Illinois</u> | all the right, title, a | morest, claim or dema | ind, whatsoever they ma | ay have |
| | acquired in, through or by a c | ertainMortigage | bearing d | ate the | |
| | day of | A.D. 19 <u>_84</u> , and re | ecorard in the Records | er's Office of Will County in the S | itate of |
| | Illinois as Document No. 27 | 209744in Book | of pag | e to the premise | therein |
| | described as follows, to wit: | -87-8054 | 125 | 7605425 | |
| | BEING A SUB 41 North, F Cook County | ange 12, East fo , Illinois. | N.E. Quarter (1) the third print of 19-15 (2)/(| Section 15, Township | |
| | with all appurtenances and privileges thereunto belonging or appertaining. All of the notes sucured by said trust deed have | | | | |
| | been paid, cancelled and surrendered. | | | | |
| | • | | lth | day of October | |
| | A.D. 19 <u>87</u> . | | - Varal | avings, A California Asst. Vice Presider | _ (Seal) |
| | | | | | <u> </u> |
| | California STATE OFNOLYNOUS) Ventura)SS: NWM County) | CERTIFY, that _Carol_ | Nixon | | |
| d | | • | ersonally known to me to be the same person whose name subscribed to the | | |
| | foregoing instrument, appeared before me this day in person and acknowledged that | | | | ed that |
| | she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | | | | |
| 16 | | | | | release |
| | M. Costo City of Costo | _ | | 12th day of October | |
| | PA-38 | A.D. 19.87 | and Notarial Spaintins. | 13th day of Octobe | - |
| | 70 Y47/4 X | | | | |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87605425

