PREFERRED SAVINGS AND LOAN ASSOCIATION	PREFERB	RED SAVIN	GS AND I	JOAN A	SSOCIA	PTON
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	a corporation	n existin	ig under the li	ws of the	State of	Illinois				
	lation of all REMISE, Co of the Count	the note: ONVEY, y of	s thereby secut, RELEASE at Cook	ed, and of thid QUIT CI	ie sum of oi AIM unto :	ne dollar, the r Jozef Gil a and State of	receipt wher and Zofia Illino	eol is hereby a Gil, His ois	mentioned, and the acknowledged, do wife certain Mortgage	es bereb , all th
		25th	day of	July	••	. A	LD. 19 86	, and recorde	d in the Recorder's	s Office o
			Cook	Coun	ty, in the S	late of	Illinoi	is		, in boo
			of records, on p	page	, us	document No.	86 3193	383	, and a certain As	-signmen
	of Rents date	d the	25th	day of	July			, 19 86 .	and recorded in th	e Record
	er's Office of		Cook		Cou	aty, in the State	r of	Illinois		, i i
	hook described, as		of records, on p 10 wit:	nge	, as	document No.	86 3193	384	, to the premise	s thereir
169		NORTH RANGE COMMO	WEST /4 T 13 EAST OF N ADDRESS: 19-26-100-0	F THE NOT THE THE THE THE THE THE THE THE THE TH	RTH WEST RD PRINCE	1/4 OF SEC [PAL MERID]	CTION 26, IAN IN CO	, TOWNSHIP	PART OF THE 38 NORTH, ILLINOIS.	(
W ,	situate in the		C.Ao. City	ul	Chicago	, Co	ounty of	Cook		anc
	State of taining.	llti					•	l privileges the	reunta belonging (
$\langle \rangle$	IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name									
	to be signed t	o these j	presents by its	_	l'	re ident, and a	utested by it	is	Secre	tary, this
	3rd	day	of Novem	iber		A.D.	., 10 87 .	•		
	ATTEST:					45.		··\	. ^	
. ·		. (2			1		(Ca)		
				Serie	dary	. 169		7	Presider	nt
	STATE OF	Illin	ois	} ss.	1	Eva Zukows	ski Q	h. thu uu	dersigned, a Notar	a Dalda
	COUNTY OF	•	Cook	5 33.	*1			4	netsignen, a 140tar	y ruone
	in and for sai	d Count	y, in the State	aforesaid, D	о невеву	CERTIFY TI	łат	S.J. Pt	ak	
	personally kne	wn to n	ie to be the		President	of PREFERE	RED SAV1	NGS & LOAD	ASSOCIATION	
	Secretary o going instru delivered the thereto, pure	f said co iment, aj ie suid in rsuant fi	rporation, and populated before the strument as such	ne this day i th officers of m by the Bo	n person and said corpora ard of Direc	o be the same I severally ack tion and caused turs of said co	persons wh nowledged to I the corpora rporation a	that as such a ate scal of said a their free ar	s subserfeed to the officers, they signer corporation to be a nd voluntary act, a	l und iffixed nd nu
	GIVEN un	der my 1	sand and Notar	ial Scal this	3rd	day of	November		A.D. 19 8	3 7 .
•							len	Notary Pul	uchi.	 .
							1	Thurst I ur	ent ************************************	7
			NT WAS PRE	PARED BY	:		1		AL SEAL Kowski	1
,	Prefe 4800	S. Pu	Savings & L	oan Asso	ciation		NOT MY	TARY PUBLIC: 9 Y COMMISSION	STATE OF ILLINOIS EXPINES 8/2/90	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

W.