# UNOFFICIAL CORY

#### **RELEASE OF MORTGAGE**

Loan	No	6126	b1k
LAZALL	IIU.		

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K	now	All	Men	Bo	These	Bresents.	That the

#### FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JOHN J. SORTINO and MARILYNN J. SORTINO, His Wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

30th day of August

77 , and recorded in the Recorder's office of

County, in the State of Illinois, in Book

of Records, on page

, as Document No.

24 087 787

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to-wit

See Legal description on separate sheet attached hereto and made a part of this mortgage.

15-17-40'-(02 (9H1) Wh

### FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

hath hereunto causer, its corporate seal to be affixed, and these presents to be signed

Vice Presider (, and attested by its

, A.D 19 87. November

FIRST FEDERAL SAVING LAND LOAN ASSOCIATION OF WESTCHESTER

Secretary

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public in and for sa a County in the State of aforesaid.

DO HEREBY CERTIFY that

Gregg P. Goossens

personally known to me to be the

Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary S. Suffi

Secretary of saci corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Matricis, Attachin at Law 2121 Manah hi unid

Westchester, Illinois 60153

2nd GIVEN under my hand and notarial seal, this , A.D. 19 87. November day of

FOR INFORMATION ONLY

Notary Public

NAME

STREET

Meret 140Adir orchard

INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

CITY

Hillside, I1.

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

MAIL

## UNOFFICIAL COPY

LEGAL DESCRIPTION: Rider for mortgage from John J. Sortino and Marilynn J. Sortino, his wife to First Federal Savings and Loan Association of Westchester

Parcel 1: Of Lot 27 in Block 3 in Boeger's Subdivision of that part of the Northwest quarter of the Southeast quarter lying North of the Right of Way of the Chicago Madison and Northern Railroad Company (except the East 5 chains of the North 10 chains and except the West 166.5 feet thereof) of Section 17, Township 39 North, Range 12, East of the 3rd Principal Meridian, except that part of said Lot 27 lying Northerly of the following described line: Beginning at the point on the East line of said Lot 27, said point being 30 feet South of the Northeast corner of said Lot 27; thence Northwesterly along a straight line to a point on the North line of said Lot 27, said point being 78.54 feet West of the Northeast corner of Lot 27, aforesaid, all in Cook County, Illinois,

Parcel 2: Of that part of Lots 27 and 28 in Block 3 in said Boeger's Subdivision described as follows: Beginning at the Southwest corner of said Lot 28; thence North on the West line thereof, 24.10 feet; thence Southeasterly along a curved line, convex to the Southwest and having a radius of 4,094 feet and arc distance of 134.17 feet to a point in the East line of said Lot 27, said point being 14.90 er
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on a stra
ing 78.54 1.
ald North line feet South of the Nor heast corner thereof; thence South on the East line of said Lot, 15.10 feet to a point that is 30.0 feet South of the Northeast corner of said Lot 27; thence Northwesterly on a straight line, 83, 95 feet to a point in the North line of said Lot, said point being 78.54 feet West of the said Northeast corner of said Lot 27; thence West or said North line, 50.0 feet to the place of beginning.

to the validing of any sum lengumbrange or claim in advancing moneyr as above with or 260 bill nothing fieters contained that lengues of tequiting the row wayer is a with resifor any purpose not to do any act here inder, and the Mortgagee sharlout thour any personn. Fat it's because of anything it may do or only to do hereunder

E. Thurst birth intent repeat to seplure payment of said note and policy as in whereithe entire amount by elibare been advanced to the Mortgagic of the daminers. To caraclate date, and to sell unlike any other arms of the any other and only as a managed to the most payer debted estimated the Terms of this most payer contract.