## NO. 210 SEPTEMBER, 1974 KNOW ALL MEN BY THESE PRESENTS.

87605588

| THAT THOMAS C   | AIN and JOANNE C. CAIN, his wife   |
|---|--|
| of the County of Cook for other good and valuable consi     | and State of Illinois for and in consideration of one dollar, and lerations, the receipt whereof is hereby acknowledged, do hereby remise,   |
| release, convey and quit-claim unt                          | MARIO JAMES URSO and DENIS SULLIVAN  |
| 2715 West 63rd Str  | (NAME AND ADDRESS)   |
| heirs, legal representatives and ass                        | igns, all the right, title, interest, claim, or demand whatsoever they may   |
| have acquired in, through, or by a                          | certain mortgage , bearing date the 15th day of  |
| December 19 85 and  | recorded in the Recorder's Office of Cook County, in the   |
| ( )   | okofas Document Number   |
| Illinois as follow, to with                                 | ses therein described, situated in the County of <u>Cook</u> , State of  |
| BEING A SUBDIVISION SECTION 24, TOWNSING PRINCIPAL MERIDIAN | BLOCK 9 IN AVONDALE ADDITION TO CHICAGO, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF U 38 NORTH, RANGE 13, EAST OF THE THIRD IN COOK COUNTY, ILLINOIS. EX NO.: 19-24-201-043   |
| ••  | and privileges the eur to belonging or appertaining.   |
| WITNESS <u>their</u> hand <u>s</u> a                        | THOMAS CAIN (SEAL)   |
|   | JOANNE C. CAIN (SEAL)  |
| STATE OF ILLINOIS COUNTY OF COOK                            | LEE MONTGOMERY   |
| 1   | LEE MONTGOMERY   |
| a r<br>—  | otary public in and for the said County, in the State aforesaid, DC HEJEBY CERTIFY that THOMAS CAIN and JOANNE C. CAIN, his wife   |
| go  | sonally known to me to be the same person S, whose name S, arquiver ocd to the foreign instrument, appeared before me this day in person, and acknowledged that the signed, led and delivered the said instrument as their free and voluntary act, for the uses and poses therein set forth. |
| da  | Given under my hand and official notarial scal, this 2 cd of November 19 8.7   |
|   | Commission expires 9 23 34   |

## FOR THE PROTECTION OF THE OWNER, THIS

UNOFFICIAL COPY

West Many one of the Coles Cole



87605598



DEPT-01 RECORDING
THILL THAN SILL LIVIO/BT 11:01:09
H1996 # A \* BT\_605568
GBOK COUNTY RECORDER

STEELE STEELE