RELEASE OF MORTGAGE

Loan No. 641857-1 87605726

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto JOHN M. KLABACHA and CHARLENE F. KLABACHA, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24654800 to the premises therein de-Registrar's office of COOK

scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED STATUTE

DEPT-01 RECORDING \$14.90 T#2222 TRAN 6072 11/19/87 12:07:00 #3053 # B ×-87-605726 COOK COUNTY RECORDER

Property Address: 17312 Locust Ave, Tinley Park, IL 60477 Permanent Index Number: 27 27 - 103-021-0000

SAVINGS AND LONG SUBDINIO HAD

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-October cers, this 27thday o , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared beforement his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and savend the corporate and of said corporation to be affined the same state. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" THA M. NEWTON Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mart to:

John M. Klabacha

S/A: c/o Atty. Nark Stark

3318 W 95th St

Evergreen Park, 1L 60442

FORM NO:MZ400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

3318 Li 95th. Everyner Part, 5?

1400

UNOFFICIAL COPY LOT 34 IN TIM BEK EDGE

Et SEG

SEC 27-36.12

Property of Coof County Clerk's Office

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