87605316

COOK CALLMAN PAR LINGER

THIS INDENTURE WITNESSES III. In a. SAMUEL R PIECE No. Secretary of Housing and Urban Developmen), of vasuington P.C., acting by an inraughthe Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

American National Bank as trustee under the provisions of a trust agreement dated April 19, 1982 and known as trust no. 53958

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 28 AND THE SOUTH 1 OF LOT 29 IN BLOCK 40 IN SOUTH LYNNE. BEING A SUBDIVISION IN THE NORTH & OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (# 7 94 744 IN COOK COUNTY, ILLINOIS.

-87-305316

52.50450

91157167 Work 115119

Commonly known as: 6549 SOUTH DAMEN CHICAGO, ILLINOIS Permanent Fax No.: 20-19-216-020

BEING the sure property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Developmen. Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rigits appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of November ,19 87 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago Alinois, for and on behalf of said Secretary of Housing and Urban Development under autiority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Eura 19 Honsle Edward J. Hins oer zer

Chief Property Officer HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing acts of , by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional

Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban 🛋 Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ^{2nd} day of November 19 87. **Estate Trankfer** Comment on This Deed prepared by: Notary Fact County Return to: PETER ALEXANDER My Commission Expires 8:20, 01 Real Estate Paragreph D

ONE COURT PLACE-401A ROCKFORD, IL 61101

PETER ALEXANDER FILE NO. PA 2585

NEW

MAIL

Paragraph

Cook County Ordinance 95104,

11-2-87

Exempt under Act Section 4,

and under