s 80829 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

682719-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROMAN S. GARCIA AND JUANITA O. GARCIA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.23 509 732 to the premises therein de-Registrar's office of scribed to-wit:

3401 Jackson - Bellwood, IL.

LEGAL DESCRIPTION 87606723 NOT REQUIRED BY STATUTE DEFY 31 RECORDING

\$14.25 T#2222 TRAN 2139 11/10/87 15:29:00

#5255 # B \*-87-606723 60182PK COUNTY RECORDER

Property Address: Permanent Index Number:

SNINGS AND LOAD TO STATE OF THE STATE OF THE

25161130250000 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as

successor in interest to the original mortgagee. IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 20th day of October

THE TALMAN HOME PLOSTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized chieffs of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL NOTARY MIN. IC. STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

Manuel J. DE Para

134 N. La Salle St

.60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

LOT & JUNDEPICIAL COPY

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