

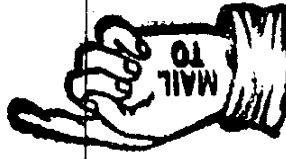
UNOFFICIAL COPY

87606117

RECORDING REQUESTED BY

LOAN NO
09-58-06047

AND WHEN RECORDED MAIL TO



87606117

Name AMERIMAC CORPORATION
Street 19330 STEVENS CREEK BLVD.
Address CUPERTINO, CA. 95014
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

For Value Received, the undersigned hereby grants, assigns and transfers to
AMERIMAC SAVINGS BANK, FORMERLY UNIFIED SAVINGS BANK

9 NOV 87 12:3

all beneficial interest under that certain Mortgage dated FEBRUARY 18, 1987
JAMES L. SCULLY AND ELAINE K. SCULLY, HUSBAND AND WIFE

, executed by

AMERIMAC CORPORATION, A CALIFORNIA CORPORATION
and record as Instrument No. 87113186 on 2/27/87
page of Official Records in the County Recorder's office of COOK
Florida, describing land herein as:
Illinois

, Mortgagor, to
, Mortgagee,

in book

County,

AS DESCRIBED IN SAID MORTGAGE

NOV-10-87 451385 87606117 - A - Rec

14.00

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated AUGUST 12, 1987

STATE OF ~~HYDRA~~ CALIFORNIA

AMERIMAC CORPORATION, A CALIFORNIA CORPORATION
a corporation

SS

COUNTY OF SANTA CLARA

By [Signature] Title

On AUGUST 12, 1987 before me, the undersigned, a Notary Public in and for said State, personally appeared DOUG HERRING

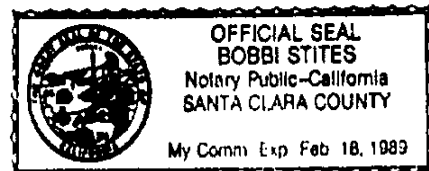
By DOUG HERRING, SERVICING VICE PRESIDENT Title

DOUG HERRING, known to me to be the SERVICING VICE PRESIDENT and/or XXXXXXXXXXXXXXXXXXXXXXXXXXXX, known to me to be the XXXXXXXXXX of the corporation that executed the within Instrument, known to me to be the person(s) who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature [Signature]

Name (Typed or Printed)



1400

87606117

UNOFFICIAL COPY

Security Instrument; and the proceeds of the sale of the property hereinafter described under this security instrument and its Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

1150

THAT PART OF LOTS 6 AND 7 IN DOIG'S RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 11 OF WILLOW VILLAGE, LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 7, 40.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT TO A POINT IN THE NORTH WESTERLY LINE OF LOT 6 AFORESAID 22.50 FEET SOUTH WESTERLY FROM THE MOST NORTHERLY CORNER OF LOT 6 (EXCEPT THAT PART OF SAID LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 7, 50.0 FEET WEST OF THE SOUTH EAST CORNER OF LOT 7, THENCE EAST ON THE SOUTH LINE OF LOT 7, 8.93 FEET (DEED) 8.81 FEET MEASURED TO A POINT 70.0 FEET EAST OF (MEASURED AT RIGHT ANGLES TO) THE EASTERLY LINE OF EAST RAILROAD AVENUE, THENCE NORTH WESTERLY ON A STRAIGHT LINE 70.0 FEET EASTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF EAST RAILROAD AVENUE TO A POINT 30.0 FEET WEST OF AND PERPENDICULAR TO THE EAST LINE OF LOT 7, THENCE SOUTH ALONG A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 7, 13.76 FEET (DEED) 13.74 FEET MEASURED TO THE PLACE OF BEGINNING, MEANING AND INTENDING ALL THAT PART OF THE EAST 50.0 FEET OF LOT 7 LYING WESTERLY OF A LINE 70.0 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES) AND PARALLEL TO THE EASTERLY LINE OF EAST RAILROAD AVENUE IN COOK COUNTY, ILLINOIS.

PROVISIONAL INDEX NUMBER: 05-34-121-052 *All*

99 AND

0117-01 RECORDING \$15.00
199999 TRIM 05/17 02/17/01 14 52 00
00156 8 D 00-13 1 1 25 1636
COOK COUNTY RECORDER

00.01

Property of Cook County Clerk's Office