

UNOFFICIAL COPY

# Full Satisfaction And Release of Mortgage

87606290

BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly known as  
BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the  
UNITED STATES

Loan No. 378-19

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
NICOLETTA DI MARE, a spinster

of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of JANUARY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

\*\*\* of records, on page \*\*\* as document No. 86035391, and a certain Assignment

of Rents dated the \*\*\* day of \*\*\* 19 \*\* and recorded in the Recorder's

Office of \*\*\* County, in the State of \*\*\* in

book \*\*\* of records, on page \*\*\* as document No. \*\*\* to the premises therein  
described, as follows, to-wit: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

## LEGAL

UNIT 14513 PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED  
ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE,  
BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO  
(EXCEPT THE NORTH 610.00 FEET THEREOF) ALL IN SECTION 9, TOWNSHIP  
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 30, 1973, AS DOCUMENT NUMBER 22 559 236 IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARA-  
TION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUS-  
TEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE REC-  
ORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 22 907 419.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

9th day of OCTOBER A.D., 19 87  
BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly known as  
BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
ATTEST:

ASSISTANT  
STATE OF ILLINOIS

Secretary

By

VICE

President

COUNTY OF COOK

ss. }

1, LINDA C. FOSKETT

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN J. SWIESS

personally known to me to be the VICE President of BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly  
known as BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation, and ROBERT J. KUCERA personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of OCTOBER, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
JOHN J. SWIESS  
P.O. BOX 179  
BROOKFIELD, IL 60513

"OFFICIAL SEAL"  
LINDA C. FOSKETT  
Notary Public, State of Illinois  
My Commission Expires 10/22/88

Notary Public

For the protection of the owner, this release shall be filed with the  
recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY



Michael Welsh  
16740 Oak Park Ave  
Tinley Park, IL

60477

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#2222 FROM 2122 11/10/87 14:05:06  
#3177 #B \*-87-607290  
COOK COUNTY RECORDER

87606290

87606290

13.25

Full Satisfaction

And Release of Mortgage

87606230

BROOKFIELD FEDERAL SAVINGS, formerly known as

Loan No. 378-19

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

NICOLETTA DI MARE, a spinster

of the County of COOK and State of ILLINOIS  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of JANUARY, A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book COOK County, in the State of ILLINOIS  
as document No. 86035391, and a certain Assignment

\*\*\* records, on page \*\*\*

BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

UNITED STATES

located in the VILLAGE of OAK FOREST, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be assigned to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

9th day of OCTOBER A.D., 19 87  
BROOKFIELD FEDERAL SAVINGS, formerly known as

ATTEST:

By Robert J. Kucera Secretary  
I, Linda C. Foskett VICE President  
COUNTY OF COOK STATE OF ILLINOIS  
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN J. SWISS

personally known to me to be the VICE President of BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation, and ROBERT J. KUCERA  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered to

puruant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of OCTOBER, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:

JOHN J. SWISS  
P.O. BOX 179  
BROOKFIELD, IL 60513

My Commission Expires 10/22/88  
LINDA C. FOSKETT  
Notary Public, State of Illinois

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

6851  
UNOFFICIAL COPY

87606290

87606290

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
142222 TRAN 2122 11/10/87 14 05 09  
#0177 4 B \*-87-606290  
COOK COUNTY RECORDER

Michael Walsh  
16740 Oak Park Ave  
Tinley Park, IL 60477

