

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 6th day of November A.D. 19 87 Loan No.

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)  
RALPH MARKS AND DIANA MARKS, HIS WIFE IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of  
COOK in the State of ILLINOIS to-wit: 3313 W. Dickens Chicago

LOT 2 IN POWELL'S RESUBDIVISION OF LOTS 3, 4, 5, 6 and 7 IN BLOCK 10 IN  
SHILPMAN BILL AND MERILL'S SUBDIVISION OF SECTION 35, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-35-233-009 and ~~13-35-233-010~~

LOT-2

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 2123 11/10/87 14:11:00  
#3199 # B \* - 87 - 60 2336  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by  
the mortgagor to the mortgagee, in the sum of

TWENTY FIVE THOUSAND AND 00/100-----Dollars (\$ 25,000.00 )

and payable:

THREE HUNDRED SIXTY AND 52/100-----Dollars (\$ 360.52 ) per month

commencing on the 27 day of December 19 87 until the note is fully paid, except that, if not sooner paid,  
the final payment shall be due and payable on the 27 day of November 19 97 and hereby release  
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard  
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said  
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses  
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the  
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any  
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-  
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

\* Ralph Marks (SEAL)  
Ralph Marks

\* Diana Marks (SEAL)  
Diana Marks

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

RALPH MARKS AND DIANA MARKS, HIS WIFE IN JOINT TENANCY  
personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this  
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the  
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial  
Seal, this 6th day of November A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Nedil Shalabi  
NAME 4901 W. Irving Park Rd.  
ADDRESS Chicago, IL. 60641

MAIL TO  
Debrah A. Stark  
NOTARY PUBLIC

"OFFICIAL SEAL"  
DEBRAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

13-35

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RETURN TO:  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.  
4242 N. HARLEM AVE.  
NORRIDGE IL. 60634  
ATTN: GINA LARUCCI

Property of Cook County Clerk's Office

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