CTI 9133652 SA 142.

OR

NO. 808 February, 1985 WARFANTY DEED Statut n (Ibulh Ois (Individual to Individual)

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	yer before using or acting under this form. Neither the publisher nor the seller of this form respect thereto, including any warranty of merchantability or fitness for a particular purpose.		1 4
THE GRANTO	OR MGM Investments, an Illinois rtnership		P.O 12580
of the City State of Illi	of Chicago County of Cook nois for and in consideration of		7
Ten (\$10	.00) DOLLARS, in hand paid,	1700	REVENU
	and WARRANT to Malley, an unmarried woman	16-	15
2629 N. Ham	pden Ct., Unit #305 linois 60614	(The Above Space For Recorder's Use Only	4
the following de State of Illinois,	(NAME AND ADDRESS OF GRANTEE) escribed Real Estate situated in the County of Cook	in the	
			1.1
Unit Condominiu described		North Hampden Court by of the following	
Lots 9 a in the s being a Township Meridian, Exhibit "Document	and 10 (except the southerly 1.33 subdivision of Block 3 in out subdivision of the south west 40 North, Range 14 East of in Cook County Illinois which A" to the Declaration of Conumber 25992314 together with its	lot "A" in Wrightwood 1/4 of Section 28, the Third Principal survey is attached as ndominium recorded as undivided percentage	
covenants and if any, then established thereto; take hereby releasing Illinois.	In the common elements. covenants, conditions and restrictions and conditions of the Decignation of Condreto; private, public, and vility easem by or implied from the Decignation of Conditations and conditions imposed by the start of the year 1987 and subsequent year g and waiving all rights under and by virtue of the Home	ominium and all amendments, ents, including any easement ondominium or amendments Condominium Property ACt; estead Exemption Laws of the State of	s
Permanent Rea	Estate Index Number(s): <u>14-28-318-069-1074</u>	X	
Address(es) of	Real Estate: P #11 2629 N. Hampden Ct., Ch.	icago, Illinois 60614	4
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	DATED this 2a Michael B. Balkin, general Grego: partner (SEAL)	day of Abovember 1987 Copping in Musicelli (SEAL) ry J. Pusicalli, general partner (SEAL)	- 1
State of Illinois,	County of Cook ss. I, the said County, in the State aforesaid, DO HE		
100000000000000000000000000000000000000	Michael P Ralkin and Gregory		
"OTFICE NOTIFICE SEAL NOTIFICE MY CONTROL OF THE REAL NOTIFICE	personally known to me to be the same personally known to me to be the	re me this day in person, and acknowl- red the said instrument as their	X
Given under my	hand and official scal, this	day of bueron 1987	
Commission exp	pires 2-3 19.85 70/2	NOTARY BOBLIC	-
	was prepared by David Chaiken 19 S. LaSalle		
1.Pat	TRICIA O'MALLEY SENDS	SURSEQUENT TAX BILLS TO:	

RECORDER'S OFFICE BOX NO BOX 333 - TH

Patricia O'Malley

Chicago, Illinois 60614 (City, State and Zlp)

#305

2629 Hampden Ct.
(Address)

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GEORGE E. COLE® LEGAL FORMS

TO

Warranty Deed INDIVIDUAL TO INDIVIDUAL

47410918

1987 NOV 12 PM 2: 02

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