FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHUSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE DEED



87607671

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14. Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the iron of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly (bove described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its vice President and attested by its Real Estate Counsel , and its corporate seal to be hereto affixed, this 18th day of September , 15 87.

HARRIS TRUST AND SAVINGS BANK

By Its Wice President

ATTEST:

COOK COUNTY, ILLINOIS FILED FOR RECORD

By

1987 NOV 12 AM 9: 41

87607671

This instrument Prepared By: David C. Julian Real Estate Counsel Harris Trust and Savings Bank 111 West Monroe Street Chicago, Illinois 60690

BOX 333-CC

Mail to Mary Rajan Budding Heet Clarendon Hills, JC 6559

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EXHIBIT A

THAT PART OF LOT 25 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 98 DEGREES 30 MINUTES OO SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH A NORTHERLY LINE OF SAID LOT 25 FROM A POINT ON SAID NORTHERLY LINE, 111.12 FEET, AS MEASURED ALONG SAID MORTHERLY LINE, EASTERLY OF AN ANGLE POINT IN SAID MORTHERLY LINE WHICH IS 24.74 FEET EAST OF THE MORTHMEST CORNER OF SAID LOT 25 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 98 DEGREES 30 SAID LOT 25 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 98 DEGREES 30 MINUTES OU SECONDS, AS MEASURED FROM WEST. TO SOUTH, WITH A NORTHERLY LINE OF SAID LOT 25 FROM A POINT ON SAID NORTHERLY LINE, 84.93 FEET, AS MEASURED ALONG SAID NORTHERLY LINE, EASTERLY OF AN ANGLE POINT IN SAID NORTHERLY LINE WHICH IS 24.74 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 25 IN TOWN AND COUNTRY'S MEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORPLCT ON RECORDED APRIL 11, 1986 AS DOCUMENT NO. 86-139625, IN COOK COUNTY, ILLINDIS.

07-14-120-004 DDO M.

/ Commonly Known As:

Coop County Clarks Office 843 Dracui Lane Schaumburg, (1) irois

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Property of Cook County Clerk's Office

Control of the Contro

87607671

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF C O O K)

I, Mary Ann Smiley ... a Notary Public in and for said County, in the State aforesaid, do hereby certify that R. J. Wholey ... (Vice President of Harris Trust and Savings Bank, and David C. Julian.)

Real Estate Counsel of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Counsel ..., respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes increin set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18thay of September 19.87

County Clark's Office

The type of \$200 to \$400 to a proper condition of \$500 to 2000 to the \$400 to 2000 to The Of Coop County Clerk's Office