# (E) #	UNOFFERENCOPY 5 5
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road
3	THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:
W-11-275 W	KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and
)-/L	QUIT CLAIM unto ROBERT G. WEGNER AND DONNA L. WEGNER, his wife
	of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the <u>7th</u> day of <u>October</u> A.D., 19 <u>65</u> , and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of <u>Cook</u> County, in the State of Illinois as Document Number <u>19613335*</u> , to the premises therein described as follows, to wit: * Also Junior Fortgage Number 27190966 dated July 27, 1984.
	Lot 22 in Block 6 in Ricker's Addition to Brookfield being a Subdivision of part of the East half of the North East quarter of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
	Commonly known as: 4038 Grove, Brookfield, Illinois 60513
:	P.I.N. #18-03-214-023 COCA COUNTY, ILLINOIS  B. A.O. COCA COUNTY, ILLINOIS
	1987 NOV 12 AM 9: 49 87607065
	situated in the County of <u>Cook</u> and State of Illin is, together with all appurtenances and privileges belonging or appertaining.
	IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 5th day of November A.D., 19 87.
	LA GRANGE FEDE AL SAVINGS AND LOAN ASSOCIATION
	By Eduard J. Bilka Vice President
	State of illinois ) County of Cook )  Attest:  W. H. Lewis  Assistant Secretary
	The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that  Edward J. Bilka  and  W. H. Lewis  personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial seal this 5th day of November A.D., 1987.
	October / Mershy Notary Public
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
Į	THE MORTGAGE OR DEED OF TRUST WAS FILED.
	LA GRANGE FEDERAL SAVINGS & LOAN ASSN. One North La Grange Rd.
6	MAIL TO:  La Grange, Illinois 60525  This instrument was prepared by:  Edward J. Bilka

Serin Or Coot County Clert's Office

Savings and Loan Association La Grange Federal Release Heed

By Corporation