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87607110

RELEASE OF MORTGAGE OR TRUST DEED

SEPTEMBER, 1974

GEORGE S. COLEY LEGAL FORMS

87252290

12.00

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 31st day of May, 1984, made by Charles W. & Mildred E. Ott

to Samax Building Corporation

and recorded as document Number 27160184 in Book at page in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit: 13-10-321-023 EUD & B 4950 N. KENNETH CH90

Lot 3 in Block 3 in W.F. Kaiser and Company's Argyle Street Subdivision of Lots 2 and 3 in Partition of parts of lots 2 and 3 in REE's Subdivision of the South West 1/4 of Section 10, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

is with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness my hand and seal this 29th day of April, 1987.

Borg-Warner Acceptance Corporation

M. L. Daniel, Vice President

STATE OF Texas COUNTY OF Dallas

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 NOV 12 AM 9:54

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I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April, 1987.

Pat Hoover Notary Public

2-11-1990

Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

71-02-9275

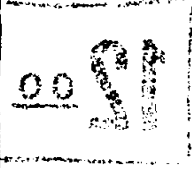
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No Abstract

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Property of Cook County Clerk's Office

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MAIL TO:
Mr. OTT
4950 N. KENNETH
Chgo., IL.
60630

TELE 553-623

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