## And Release of Mortgage

T2	ANTHONY	FFNFRAI	SAVINGS	AND LOAN	ASSOCIATION

203180-62

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GENE J. PARSELL and BARBARA J. PARSELL, his wife

Cook of the County of and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19th day of

April

, A.D. 1986, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

, in book

of records, on page

of Rents dated the

, as document No. April

, 19 86

86165909

, and a certain Assignment

19 th

, and recorded in the Recorder's

Office of

Cook

day of

County, in the State of

Illinois

book of records, on rag described, as follows, to-wit:

, as document No. 86165909

, to the premises therein

The South 1/2 of Lot 13 in Riverside Addition, a Subdivision of the East 747.68 feet of the West 1511.22 reet of the South 1/2 of the Northwest 1/4 of Section 1, Township 39 North, Range 12 Fast of the Third Principal Meridian, in Cook County, Illinois. c.F.0

Permanent Index No:

18-01-113-002

Property address:

4147 Amelia Avenue, 60534 Lyons, IL

situated in the

Village

Lyons

State of

Illinois

, together with the appurtenances and privileges thereunto belonging or

, County of

appertaining.

Treasurer

IN TESTIMONY WHEREOF, the said corporation has caused its corporate state to be hereto affixed, and has caused its name to be President, and attested by its

Vice President

-Secretary, this

3rd

day of

signed to these presents by its

November

A.D., 1987 .

ATTEST,

and Jall

Vice President

Treasurer

STATE OF

ILLINOIS

LINDA M. MALY

the undersign a, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA RATH

Treasurer President of personally known to me to be the

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Vice President a corporation, and KATHLEEN C. SATHERN Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

N. Baronas

St. Anthony Federal Savings and Loan Ass'n. 1447 South 49th Court

Cicero, IL 60650

Iter recording NOFFICIAL COPY Leve Parella 4147 Amelia Lyons, Sl. 60534

Property of County Clerk's Office

#3583 # D \*-87-608167 COOK COUNTY RECORDER

-87-608167

MAIL