oan No. 6 022 7				
Refease Deed	UNOFF	ICIAL	COPY	2

inois-Assignment	87608282
	SPACE FOR RECORDER'S USE ONLY
Know All Men By These Presents, that	THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey
of poration, nereby acknowledges that the note s	secured by a certain mortgage, dated
18553682	e of
DONALD PETER SKONIE	and MARILYN A. SKONIE, his wife,
scated by	
Mortgagor, toDQY.ENMUEHLEING	

Mortgagee, which mortgage was duly assigned to	THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, by
ignment dated the	ofAugus:t, 19.62, and recorded as Document
Therefore THE PRINCIPAL INCLIDA	ANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage,
release the premises therein described from th	ne lien thereof; and for and in consideration of One Dollar, and for other
od and valuable considerations, the receipt of w	hich is acknowledged, hereby, does remise, convey, release and quit-claim, to
aforesaid Mcrtsagor, all the right, title, and int	terest it may have acquired in and to the premises described in and by virtue
said mortgage; sai/s premises being therein descr	ribed as follows, to wit:
Log 2971 in Elk Groy	ve VIIIage Section 9, being a subdivision
In Section 33, Towns	ship 41 North, Range 11 East of the Third
Principal Meridian,	according to the plat thereof recorded
July 1, 1960 as docu	ument 17897670 In Cook County, Illinois.
OF.	70 (0 - 2 2 / / none Al management
NEO # 56.	13-105-0266 DEPT-01 RECORDING \$1 1 arokharen 1#4444 TRAN 0572 11/12/87 09:48: 88701 # D *-87-60828: Elk Move le 6000 COOK COUNTY RECORDER
25	#8701 # D *-87-60828
	Elk shove fe 4000 COOK COUNTY RECORDER
-67-008 282	87608282
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OR THE PROTECTION	OF THE OWNER, THIS RELEASE
	OF THE OWNER, THIS RELEASE THE RECORDER OF DEEDS IN
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HALL BE FILED WITH AND	THE RECORDER OF DEEDS IN MORTGAGE OR DEED OF TRUST Illinois, privileges thereunto belonging or appertaining. Inty of Los Angeles, CA on
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HALL BE FILED WITH VHOSE OFFICE THE NEW AS FILED. COOK County, Together with all the appurtenances and publicate with	Illinois, privileges thereunto belonging or appertaining, anty of Los Angeles, CA on OCTOBER 22 19.87. THE PRUDENTIAL INSURANCE COMPANY OF AMERICA By EDWIN C. FUCHS Vice President TALEZ 19. A Notary Public in and for said County, in the State aforesaid, N.C. FUCHS personally known to me to be the Vice President of AMERICA, a corporation of the State of New Jersey, and personally known bed to the foregoing instrument, appeared before me this day in person and instrument as Vice President of said corporation, and caused the corporate part to authority given by the Board of Directors of said corporation, as his vact and deed of said corporation, for the uses and purposes therein set OCTOBER 21 19.87 OFFICIAL SEAL NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANOELES COUNTY My Commission Expires March 6, 1989

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MAIL

UNOFFICIAL COPY

Release Deed Hinois

From

The Prudential Insurance Company Of America

igh the Recorder of Deeds in whose office the Mortgage of "FC-1" \mathbf{v} is protection of the owner, this release shall be filled

James Juthrie poad. 105 douth Poselle 10193 The the properties of Deside II.

The state of

ML3115 Ed. 6/84