## 15, that the MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the25th day ofJuly
in the state of Illinois, in Book of Records, on page
No2.05.6.62.7.3, and a certain Assignment of Rents bearing date the same and an aday
of management of infrois, in Book management of Recorded in the Recorder's office of Cook County,
No
of Illinois, as folloy s, to wit:
Lots Seven (7) and Fight (8) in Block Eight (8) in Charles L. Hutchinson's Subdivision of the Northeast Quarter (1/4) of the Northeast Quarter (1/4) of Section Thirty five (35), Township Thirty-eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, as per plat thereof recorded in Book 35 of plats page 47 in Cook County, Illinois, commonly known as 8016 South Harper avenue, Chicago, Illinois.
Permanent Property Tax Index Number: 20-35-214-023-0000 87609576
IN TESTIMONY WHEREOF, the said Mutua Federal Savings and Loan Association of Chicago
hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its President, and attested
by its
Mutual Federal Savings and Loan Association of Chicago
By: State Koran, President
Attest Atyline we san a comment of the Secretary
STATE OF ILLINOIS COUNTY OF COOK  SS.  PAUL J. SWIATEK a Notary Public in c.of for said County in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chic. 9.
and STEPHANIE SIMONALTIS, personally known to me to be the
acknowledged that as such
PAUL J. SVIATER Notice for the Explore Date 5, 1990 My Committee Explore Date 5, 1990 My Committee Explore Date 5, 1990 We have a superference of the committee
of
Mille Lage State State NOTARY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ANTHONY L. LAPINSKAS, Attorney 2212 W. Cormok Rd. Chicago, H. 60608

n.#2-6177-7 Savings and Loan Association

LESTIE W. REYNOLDS and VELMA J. REYNOLDS, his wife

of Chicago

Release of Mortgage BY CORPORATION

87609576

12 1907/ 87

Opening Of Country Clerk's Office

MUTUAL FEDERAL

12.00

87609576