

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

87609698

KNOW ALL MEN BY THESE PRESENTS, That:

- \_\_\_ BENEFICIAL ILLINOIS INC.,
- \_\_\_ BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc., a Delaware corporation),
- \_\_\_ BENEFICIAL OHIO INC. (formerly known as West Beneficial Finance, Inc.), a Delaware corporation,
- \_\_\_ BENEFICIAL OHIO INC., a Delaware corporation, successor by way of merger, through a chain of title passing through Capital Financial Services, Inc., to the right, title and interest of Great Lakes Beneficial Finance, Inc. \_\_\_ (formerly known as Capital Financial Services Inc. No. \_\_\_ ),
- \_\_\_ BENEFICIAL ILLINOIS INC. (formerly known as Beneficial Finance Co. of Illinois, Inc. a Delaware corporation, successor by way of merger to the right, title and interest of -----,
- X BENEFICIAL ILLINOIS INC. d/b/a Beneficial Mortgage Co. of Illinois
- \_\_\_ BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.,
- \_\_\_ COMMONWEALTH LOAN COMPANY, an Indiana corporation,

(the checkmark identifies the Mortgagee)

having an office and place of business at 18119 Dixie Highway, Homewood, County of Cook and State of Illinois, hereinafter referred to as the "Mortgagee", DOES HEREBY CERTIFY that a certain Indenture of Mortgage, dated January 12, 1987, made and executed by Charlie Bell and Thelma Bell, His Wife In Joint Tenancy, to the Mortgagee, covering the following described real property in Cook County, Illinois, to wit:

(SEE NEXT PAGE FOR LEGAL DESCRIPTION)

and recorded in the Recorder's office of Cook County, Illinois, in Book N/A of Records, at page N/A, as Document No. 87022243, Micro File No. N/A is, with the Note/Agreement secured by that Mortgage, fully Paid, Satisfied, Released and Discharged.

IN WITNESS WHEREOF the undersigned has caused these presents to be executed by its proper corporate officers and its seal to be hereunto affixed this 4th day of November, 1987.

Attest:

- X BENEFICIAL ILLINOIS INC.
- \_\_\_ BENEFICIAL OHIO INC.
- \_\_\_ BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.
- \_\_\_ COMMONWEALTH LOAN COMPANY

N. A. Witkowski  
N. A. Witkowski, Asst. Secretary

E. A. Dawson  
E. A. Dawson, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Property

# UNOFFICIAL COPY

STATE OF DELAWARE )  
                          ) ss.:  
NEW CASTLE COUNTY )

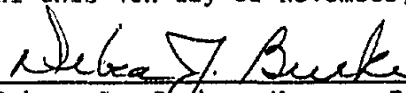
## ACKNOWLEDGMENT

I, Debra J. Burke, a Notary Public in and for said county in the State aforesaid, do hereby certify that E. A. Dawson, personally known to me to be the Vice President of:

- BENEFICIAL ILLINOIS INC.,
- BENEFICIAL OHIO INC.,
- BENEFICIAL MORTGAGE CO. OF ILLINOIS, INC.,
- COMMONWEALTH LOAN COMPANY,

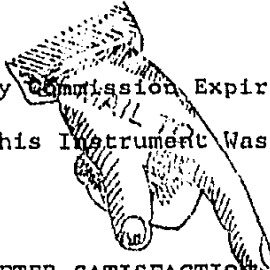
a corporation, and N. A. Witkowski, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes set forth.

Given under my hand and official seal this 4th day of November, 1987.

  
 \_\_\_\_\_  
 Debra J. Burke, Notary Public of the  
 State of Delaware

My Commission Expires: December 2, 1987

This Instrument Was Prepared By: James D. Warren, Esq.  
200 Beneficial Center  
Peapack, NJ 07977



AFTER SATISFACTION IS RECORDED PLEASE RETURN TO:  
BENEFICIAL ILLINOIS INC.  
P.O. BOX 1368  
HOMEWOOD, IL 60430

### LEGAL DESCRIPTION

Lot Fifteen (15), in Block Sixty Six (66) in Cornell, a Subdivision in Sections Twenty Six (26), and Thirty Five (35), Township Thirty Eight (38) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

Also Known As: 7622 South Dante  
P.I.N.# 20-26-413-018 TP

H A O

DEPT-0 RECORDING \$12.25  
 T#222 TRAM 2512 11/12/87 13:46:00  
 #3490 # B 8-37-609698  
 COOK COUNTY RECORDER

87609698

12-25

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