

UNOFFICIAL COPY

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

87609018

2073

LOAN NUMBER 15-001680-8

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS
FEDERAL HOME LOAN MORTGAGE CORPORATION
TO 15303 VENTURA BOULEVARD, SUITE 500, SHERMAN OAKS, CALIFORNIA 91403.

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED

BY: JODY C. HALL AND BETTY B. HALL, HIS WIFE of MOUNT PROSPECT ***TRUSTOR.

TO: MOUNT PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION BENEFICIARY.

DATED SEPTEMBER 17, 1971 RECORDED IN THE OFFICE OF THE RECORDER OF COOK

COUNTY. IN THE STATE OF ILLINOIS IN LIBER NUMBER - -.

PAGE NUMBER - -, AS INSTRUMENT NUMBER/DOCUMENT NUMBER 21 633 341.

RECORDED ON SEPTEMBER 21, 1971.

DATE EXECUTED:

SEPTEMBER 29, 1987

SEE LEGAL DESCRIPTION ON BACK PAGE

AMERICAN SAVINGS AND LOAN ASSOCIATION

(F K/A STATE SAVINGS AND LOAN ASSOCIATION)

***COUNTY OF COOK, STATE OF ILLINOIS

BY: WES NEE, VICE PRESIDENT

BY: JACQUELYN BRACY, ASSISTANT VICE PRESIDENT

Wes Nee
Jacquelyn Bracy

87609018

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN)

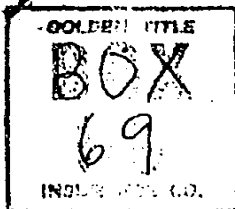
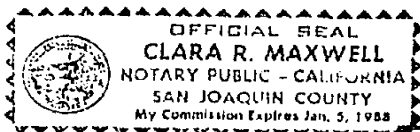
ON THIS 29 DAY OF SEPTEMBER, 19 87, BEFORE ME PERSONALLY APPEARED
WES NEE, RESIDING AT 144 E. MINER AVE., STOCKTON, CA 95202 AND
JACQUELYN BRACY, RESIDING AT 224 N. EL DORADO ST., STOCKTON, CA 95202
PERSONALLY KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT RESPECTIVELY ON BEHALF OF
AMERICAN SAVINGS AND LOAN ASSOCIATION AT 222 N. EL DORADO STREET, STOCKTON,
CALIFORNIA, 95202 WHO ALSO AFFIXED TO THE FOREGOING INSTRUMENT THE
CORPORATE SEAL OF AMERICAN SAVINGS AND LOAN ASSOCIATION AND ACKNOWLEDGED TO
ME THAT THE CORPORATION EXECUTED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Clara R Maxwell
NOTARY PUBLIC, STATE OF CALIFORNIA

CLARA R MAXWELL

THIS AREA FOR RECORDER'S USE



Delivered to Lyman

87070011

UNOFFICIAL COPY

LOT 11 AND THE NORTH HALF OF LOT 10 IN BLOCK 18 IN PROSPECT PARK, COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SAID SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS; 803 W. SHABONEE
PIN# 08-11-415-001-0000

MOUNT PROSPECT ILL. 60056

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Property of Cook County Clerk's Office

DEPT-1 RECORDING
TR#222 TRAN 2257 11/12/87 12:02:00 \$12.00
#2533 # B *-87-609018
COOK COUNTY RECORDER

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