## JNOFFICIAL GOE

October 20, 1964 \_\_\_\_, and recorded in the office of the \_\_Recorder\_

That the HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a Corporation

existing under the laws of the United States of America, has filed a NOTICE, dated

of the County of \_\_\_Cook \_\_\_\_ of the State of \_\_Illinois \_\_\_ as document

No. 19 281 993 \_ \_ \_ , of its right, title and interest in and to the real

KNOW ALL MEN BY THESE PRESENTS

Mail Jo & Prepared By: ILL Regional Bank 105 S. York Rd. Elmhurst , IL 60126

Jerome Noti and wife Antoinette estate therein described as: 4412 Clayton Hillside, Illinois Lot 3 in Block 16 in Hillside Manor Unit #3, Being a Subdivision in the North half of the Northwest quarter of Section 17, Township 39 North, Range 12 East of the 15-17-114-020 MM Third Principal Meridian. () situated in the County or \_ Cook \_ \_ and State of \_ \_ Illinois \_ NOW, THEREFORE, the undersigned for the purpose of removing said NOTICE, as a cloud on the title to the represente above described, does hereby RENOUNCE and DISCLAIM all right, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate above described. IN TESTIMONY WHEREOF, THE SAID HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused its corporate seal to be hereto affixed, and has caused its 

attested by its Assistant \_ Secretary, this 24th \_ day of \_

· Constitution of

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Assistant Vice President

ATTEST:

A.D. 19\_65\_\_.

Assistant Secretary

HF T-105

(Over)

K11-205

Title Services #

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Corporation for the uses and purposes therein set forth.
                                                                          his own free and voluntary act, and as the free and voluntary act of said
                                                             did affix the said correcte seal of said Corporation to said instrument as
Public in and for said County, in the State storesaid, DO HEREBY CERTIFY, that

E. L. Majeski Association of Chicko, and Assistant And Loan Association of the Home Federal Savings

AND Loan Association of Chicko, and Assistant Association personally known to me to be the stateant and corporation personally known to me to be the Vice-President and Assistant Secretary respectively,

And Assistant Assist
                                                       set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation,
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STATE OF ILLINOIS

GIVEN under my hand and sotarial Seal this \_ 24th day of Movember \_ ., 19\_65.

STATE OF ILLINOIS)

) ss FOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

COUNTY OF COOK

## NO HIKOTE XOTA XXXXXXXXXX

El L. Majeski	, being firs	t duly sworn	on oath, depo	ses and
AssistantVice Pres	identof the Home	Federal Savin	ngs and Loan	Associa
tion of Chicago; that under date o			Savings and	Loan
Association loaned to			the	sum of
EIGHTEF: HUNDRED THIRTY AND	22/100	- Dollars for	improvements	on the
0,				

premises known as:

4412 Clayton Hillside, Illinois

Lot 3 in Block 16 in Hillside Manor Unit #3, Being a Subdivision in the North half of the Northwest quarter of Section 17, Township 39 North, Range 12 East of the Third Principal Meridian.

304 CO41. Affiant furthur states that in and by the application for said loan the said borrowers agreed that said loan shall constitute a lien on said premises and that no transfer or further encumbrance of said premises shall be made until said loan is fully repaid.

Affiant further says that Home Federal Savings and Loan Association claims a lien on said premises for the unpaid balance of said loan from time to time in like manner as though the same were evidenced by a mortgage or trust deed.

A release of this lien will be given by Home Federal Savings and Loa. Ausociation if and when the entire amount of said loan has been paid.

> ssistant Vice-President Home Federal Savings and Loan

ciation of Chicago

Claimant

Subscribed and sworn to before me this

HF T-33

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SOOK SOUNTY RECORDED

FI-I JH

The Of Coof County Clark's Office HOME FEDERAL SAVINGS AND LOAN

THANK YOU

YOUR SOUNTY,

BE SURE TO RECORD THIS RELEASE AT THE RECORDER'S OFFICE IN

DO NOT DISCARD THE ATTACHED RELEASE. CUSTOMER PLEASE READ:

NOLICE