

UNOFFICIAL COPY

3 7 6 0 87619233

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 870889

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

March 18, 1987, in Case No. 86 CH 9743

Entitled THE FIRST NATIONAL BANK OF CHICAGO, a corporation,
LaSALLE NATIONAL BANK, as Successor Trustee to EXCHANGE NATIONAL
vs. BANK OF CHICAGO, as Trustee under Trust No. 10-0389-33-09, et al.,
and pursuant to which the land hereinafter described was sold at public sale by said grantor on

April 23, 1987, from which sale no redemption has been made as provided by

statute, hereby conveys to THE FIRST NATIONAL BANK OF CHICAGO, a corporation,
the holder of the Certificate of Sale, the following described real estate situated on the County of Cook,
in the State of Illinois, to have and to hold forever:

LEGAL DESCRIPTION IS ATTACHED HERETO
AS EXHIBIT "A", AND MADE A PART HEREOF.

DATED this date: **OCT 28 1987**, 19

JAMES E. O'GRADY (SEAL)
Sheriff of Cook County, Illinois

Antoinette M. Nasca
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
ANTOINETTE M. NASCA

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this **OCT 28 1987** day of _____, 19
Commission expires _____ 19

OFFICIAL SEAL
CARMEN A. DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1991

Carmen A. Destefano
Notary Public

ADDRESS OF PROPERTY:

173 W. Burton #2

Chicago, Illinois 60610

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

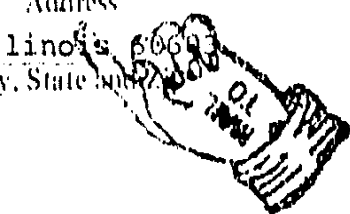
One First National Plaza

Chicago, Illinois 60670

KROPIK, PAPUGA & SHAW
Name

120 South LaSalle Street
Address

Chicago, Illinois 60603
City, State and Zip



AFFIX "RIDERS" OR REVENUE STAMPS HERE

87619233

DOCUMENT NUMBER

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Property of Cook County Clerk's Office

1998 05 10

ADAM B. J. BENTON

CLERK OF COOK COUNTY
110 NORTH LAUREL STREET
CHICAGO, ILLINOIS 60602

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LEGAL DESCRIPTION

UNITS 2 IN BURTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J.F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SAID PROPERTY IS COMMONLY KNOWN AS; 173 W. BURTON #2
CHICAGO, ILLINOIS 60610

PERMANENT TAX I.D. NO. 17-04-205-055-1002 *DM*

DEPT-01 RECORDING \$12.25
T#2222 TRAN 2286 11/12/87 12:55:00
#3631 # B K--87-609233
COOK COUNTY RECORDER



EXHIBIT "A"

87609233

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