

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1501 South Kedzie Avenue Chicago, Illinois 60628 (312) 424-3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

87610726

RELEASE OF MORTGAGE

1987 NOV 13 AM 9:44

87610726

Loan No. 179953-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARJORIE ELIZABETH WATSON AND ARTHUR J. BISHOP, BOTH DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25360664 to the premises therein described to-wit:

Unit No. 202C and Parking Space Unit No. 5, in the Fountains on Carriage Way Condominiums, as delineated on a survey of the following described described real estate:

CERTAIN LOTS IN THREE FOUNTAINS AT PLUM GROVE, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25046100 ; together with its respective undivided percentage interest in the Common Elements.

Property Address:  
Permanent Index N

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.



This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

12<sup>00</sup>

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

Recorder's Box No. DOX 888 - GG

Mail to:

MARJORIE BISHOP

ARTHUR BISHOP

11102 SETON PLACE

WESTMINSTER CO. 80030

FORM NO. M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE

THE ABOVE RELEASE IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE MORTGAGE INSTRUMENT REFERENCED HEREIN.

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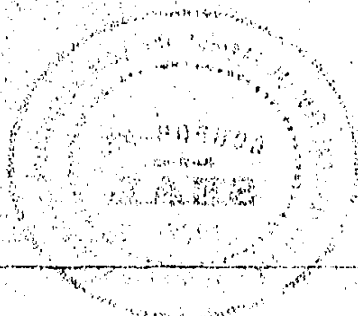
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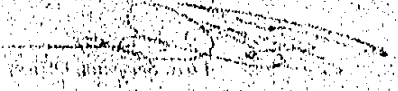
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COOK COUNTY CLERK'S OFFICE  
ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE INSTRUMENT WAS PREPARED BY

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WESTMINSTER CO. 80030

11102 SETON PLACE

ARTHUR BISHOP

MARGORIE BISHOP

Mail to:

Recorder's Box No. BOX 933 - GG

4242 North Harlem Avenue  
Norridge, Illinois 60034

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS  
Notary Public, State of Illinois  
My Commission Expires 6/30/90

*Diane Morris*

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

12<sup>00</sup>

Attest: *[Signature]* Loan Servicing Officer  
By: *[Signature]* Loan Servicing Officer



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of NOVEMBER, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: 5231 GARAGE WAY #202 ROLLING MEADOWS ILLINOIS 60008  
Permanent Index Number: 0451230191152 and 0451230191116

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the State of Illinois, has caused to be recorded in the Recorder's Office of Cook County, Illinois, the foregoing instrument, which instrument is a mortgage and deed in lieu of mortgage, and that the said instrument is a true and correct copy of the original instrument as the same appears from the records of the Recorder's Office of Cook County, Illinois.

RELEASE OF MORTGAGE  
Loan No. 1795

TALMAN  
Talman Home Federal Savings & Loan Association  
Home Office: 5201 South Federal Avenue, Chicago, Illinois 60632

87610726

706697a2 7a7341 muller

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RECORDERS OFFICE

CLERK

DEEDS

BOOK

PAGE

DATE

THIS INSTRUMENT WAS RECEIVED BY

ME

ON THIS DATE

AT THE FOLLOWING PLACE

IN THE COUNTY OF COOK

STATE OF ILLINOIS

WITNESSETH

THAT I HAVE RECEIVED

THE FOLLOWING INSTRUMENT

TO RECORD

AND TO RETURN TO ME

THE ORIGINAL

HEREIN

AS SHOWN BY

THE RECORDS

HEREIN

AND TO SIGN

THE SAME

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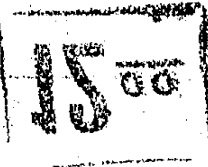
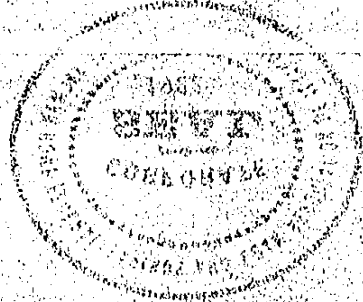
AND

TO

RETURN

THIS WAS FILED

THE WORKBOOK OF DEEDS IN  
OF DEEDS IN WHOSE OFFICE  
OF DEEDS OF THE RECORDS  
BE FILED WITH THE RECORDS  
OWNER THE REVERSE SIDE  
FOR THE PROTECTION OF THE



Property of Cook County Clerk's Office

conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.