

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00

Above Space For Recorder's Use Only

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

11/5/86 7:01-265W No. 100-265W

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Marria Bank of Hinsdale A/T/U Trust L-888 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of November, 16th December 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 8532829 85301043 85322139, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NUMBER / 34 Princess Court IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 34 Princess Court
Westchester, IL

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO.

has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 14th day of May, 1986.

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Rebb Senior Vice President
Attest: Cynthia A. Sim Asst. Vice President

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL (NAME AND ADDRESS)

69801928

69801928

15-29-300-006
UN

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - WJ W

MAIL TO:

Jim Caraway
100 Garwood St

Woodstock

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

69601948

1. *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Thomas J. Rebb*, President of the *FORD CITY BANK & TRUST CO.*, a corporation, and *Cynthia A. Stin*, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Senior Vice President and Asst. Vice President* they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and *Notary seal* this *14th* day of *May* 19*86*

George E. Cole
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.

UNOFFICIAL COPY

This instrument was presented to the Board of Directors of Ford City Bank and Trust Company, Inc. on May 14, 1966. The instrument was approved by the Board of Directors of Ford City Bank and Trust Company, Inc. on May 14, 1966. The instrument was signed by the Senior Vice President, and attested by its Assistant Vice President, of Ford City Bank and Trust Company, Inc. on May 14, 1966.

has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Vice President, of Ford City Bank and Trust Company, Inc. on May 14, 1966. IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST CO. together with all the appurtenances and privileges thereunto belonging or appertaining.

Address 34 Commerce Ct, Westchester
P.O. Box 15-29-300-004

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COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 NOV 13 AM 10:29
87610869

69801928

KNOW ALL MEN BY THESE PRESENTS, That the FORD CITY BANK AND TRUST COMPANY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only
1500

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*PARTIAL GEORGE COLEMAN LEGAL FORMS

87610869

9/15/87 7001-2056

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

} SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the FORD CITY BANK & TRUST CO., a corporation, and Cynthia A. Sim, personally known to me to be the Asst. Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of May 1986

Lenore A. Toben
NOTARY PUBLIC

69601948

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - WJW

MAIL TO: Jim ...
...
...

GEORGE E. COLE
LEGAL FORMS