

UNOFFICIAL COPY

85610870

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS, That the _____

FORD CITY BANK AND TRUST COMPANY

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Bank of Hinsdale A/T/U Trust L-888
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29th day of November, 16th December, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85323839 rerecorded of records, on page _____, as document No. 85301063/, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

UNIT NUMBER / 22 Queen's Court IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER 85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Common Address: 22 Queen's Court
Westchester, IL

FORD CITY BANK AND TRUST COMPANY

By Thomas J. Robb **Senior Vice President**

Attest: Cynthia A. Sim **Asst. Vice President**

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL
(NAME AND ADDRESS)

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

No Abstract

70-54-968w

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-GG

MAIL TO:

*Jean Annemann
1100 Rowena Place*

Orland Park, IL 60452

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

1987 NOV 13 AM 10: 29
87610870

COOK COUNTY, ILLINOIS
FILED FOR RECORD

02801928

NOTARY PUBLIC

Thomas J. Rabb

GIVEN under my hand and Notarial seal this 18th day of July 19 86

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rabb personally known to me to be the Senior Vice President of the ROAD CITY BANK AND TRUST COMPANY, a corporation, and Gynthia A. Elm, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS.

*THIS RELEASE IS IN NO WAY TO DISCHARGE THE LIEN UPON ANY OTHER OF THE PREMISES DESCRIBED IN THE AFOREMENTIONED MORTGAGE.

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This instrument was prepared by MICHAEL B. LITTE, 501 W. 7th St., Joliet, IL. (NAME AND ADDRESS)
Attest: Cynthia A. SIM, Secretary, Vice President
Thomas J. Radd, Secretary, Vice President
BY: *[Signature]*
FORD CITY BANK AND TRUST COMPANY

IN TESTIMONY WHEREOF, the said FORD CITY BANK AND TRUST COMPANY has caused these presents to be signed by its Senior Vice President, and attested by its Asst. Vice President, and its corporate seal to be hereon affixed, this 18th day of July, 1986.

Property of Cook County Clerk's Office
PIN: 15-29-300-016 ON
Address: 22 Queen Court
Westchester, IL

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and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RECONVEY and CONFIRM to the said FORD CITY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RECONVEY and CONFIRM to the said FORD CITY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00

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RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

LEGAL FORMS GEORGE E. COLEMAN PARTIAL

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9131979

70-54-96820

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[Signature]

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the FORD CITY BANK AND TRUST COMPANY, a corporation, and Cynthia A. Sim, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 18th day of July 19 86

Lenore A. Tobin
NOTARY PUBLIC

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV 13 AM 10: 29

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 888-03

MAIL TO: *Jim Cavanaugh*
1100 Ravenna Place

Orland Park, IL 60462

GEORGE E. COLE
LEGAL FORMS