

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

27576192 87810249

RELEASE OF MORTGAGE

Loan No. 22-100-1358-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH M. STURONAS AND HELEN C. STURONAS (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **27051447** to the premises therein described to-wit:

LOT 18 IN BLOCK 5 IN FRANK A. MULBOLLANDS MARLAWN SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SEC. 26, TWP. 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87-610249

DEPT-01, RECORDING \$12.25
TR#144 TRAN 0612 11/12/87 15:05:00
#226 # D *-87-610249
COOK COUNTY RECORDER

Property Address: 7252 S. Christiana
Permanent Index Number: #19-26-212-038 TP BAD



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of November, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

87610249

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires December 13, 1987

Recorder's Box No. _____

Mail to:

JOSEPH M. STURONAS

7352xx9xx60629

Chicago, IL 60629

14700 So. Central
Oak Forest, IL 60452
Apartment B205.

FORM NO. 3308 FEB 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00 MAIL

UNOFFICIAL COPY

REACTOR TO BEARER

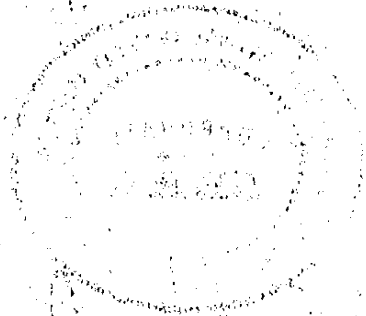
RECEIVED BY THE CLERK OF THE COURT
IN THE COUNTY OF...
ON THE... DAY OF...
AT... O'CLOCK...
IN THE YEAR...

THIS INSTRUMENT BEING A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE PUBLIC RECORDS OF THE COUNTY OF...
AT... O'CLOCK...
IN THE YEAR...

RECORDED
INDEXED
APR 10 1908

87-010543

PROBATE
CLERK OF THE COURT
COUNTY OF...
OFFICE OF THE CLERK OF THE COURT



87-010543



THE MORTGAGE OR DEED OF TRUST WAS FILED OF THESE IN WHOSE OFFICE OF DEEDS OR THE REGISTER BE FILED WITH THE RECORDER OWNER THIS RELEASE SHALL

12 00 MAIL