UNOFFICIAL CORY.

RELEASE OF MORTGAGE

•	UNOFFICIAL COPY 5
	RELEASE OF MORTGAGE
P. S.	87611435
	KNOW ALL MEN BY THESE PRESENTS, That the
	Margaretten & Co., Inc.
	a Corporation of the State of <u>New Jersey</u> , for and in consider-
	ation of the payment of the indebtedness secured by the mortgage
	hereinafter mentioned, and the cancellation of all the notes
	thereby secured, and of the sum of one dollar, the receipt whereof
	is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND
1 866486	QUIT CLAIM unto Paula Marie Gallagher (Name and Address)
	CKA 2928 N. Lakewood, Chicago, IL 60657
	heirs, legal representatives and assigns, all the right, title,
	interest, claim or demand whatsoever it may have acquired in,
	through of by a certain mortgage, bearing date the lst
	interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage, bearing date the lst DAY OF May, 196, and recorded in the Recorder's Office
	of <u>Cook</u> county, in the State of Illinois, in book
	of records, page, as recument NO. 27070253 , to the
	premises therein described, situated in the County of
	, and State of Illinois. Is follows to-wit:
	Lot thiry one (31) in Gross and Counselman's subdivision of Block nine (9) in the subdivision of that part of the North West Quarter, lying North East of the center of Lincoln Avenue, in Section twenty-nine (29) Township Forty (40) North, Range fourteen (14), east of the Third Principal Meridian.
	043 - 0000 DEPT-01 RECORDING 11/13/87 09:
	PIN: 14 29-118-013 DFOM #575 # D *-87-611
	-87-611435
	together with all the appurtenances and privaleges the funto
	belonging or appertaining.
	IN TESTIMONY WHEREOF, the said <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u>
	has caused these presents to be signed by its ACTING REG. DIR,
	President, and attested by its ASSISTANT SEcretary, and its
	corporate seal to be hereto affixed, this 27th DAY OF October
	19_86.
	FEDERAL HOME COAN MORTGAGE CORPORATION
	LESTER HANDY ACTING REG. DIR. LOAN SERVICING
	RITEST: SECONDARY

SHERRI EALEY, ASS'T SECRETARY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED

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STATE OF S.	
COUNTY OF	And the second second second second
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in and for said County; in the	State aforesaid, DO HEREBY
CERTIFY that	, personally known to me to be
	resident of the
	nd,
	he Secretary of said
	own to me to be the same person
whose name; are subscribed to	the foregoing instrument, appeare
	nd severally acknowledged that as
	President and
Secretary, they signed and deli	
President and	الرابي والأرافي الرحورة والإراب المرابي والمرابلة المرابد الكرافة فكالمرابط والمرابط في المرابط في المرابط في
of said corporation and cosed	
	eto, pursuant to authority given
by the board of	of said Corporation
	, and as the free and voluntary
act of said corporation, for th	44
forth.	
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OFFICIAL SEAL MADELEINE M. ROBINSON NOCHY PROSE-CLEROMING MY Comm. Exp. May 23, 1990	County of Los Angeles CORPORATE ACKNOWLEDGMENT California SS.
EA EA Nation	On this the Budget Wovember 19 86 before me, Madeleine M. Robinson