UNOFFICIAL COPY 5 87611525

Sale of the line

RELEASE OF MORTGAGE

Loan No. 174054-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto Linda L. Wasmer, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24826027 to the premises therein de-Registrar's office of Cook scribed to-wit: Assignment of Rents dated January 12th, 1979 and known as Document No. 24826028

## LEGAL DESCRIPTION NOT REQUIRED

DEPT-01. RECORDING T#4444 TRAN 9631 11/13/87 19:16:00 #9668 # D \*-87-611525 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

87611525 Il3 Boardwalk #6, Elk Grove Village, IL. 60007 ~322000171078 🛹



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31stday of Jugust , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

STATE OF ILLINOIS COUNTY OF COOK SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duty a merized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the ripard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their set forth. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VIOLA CEBARONE Notary Public, State of Illinois try Commission Expires 3/17/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. Mail to: OFBrier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

Notary Public

PORM HOSELEN JAJOHN G. O'BRIEN 2340 S. Arlington Hts. Rd., #400 Arlington Heights, IL 60005

\$16.00 MAIL

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