

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

87611594

That **THE FLORIDA GROUP, INC.**

a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of

Knutson Mortgage Corporation
8400 Normandale Lake Blvd., Suite 600, Bloomington, MN 55437

part of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date the **11** day of **AUGUST, 1987**

made by **EVETTA T. LUNDIN, DIVORCED AND NOT SINCE REMARRIED**

in favor of **Heritage Mortgage Company**

and recorded in Clerk's file # **87450835OR**

PG

, public records of

COOK

County, **11**, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 22 IN BLOCK 16 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST .33 FEET) IN COOK COUNTY, ILLINOIS.

PLAT: 19 36 202 022 VOL. 411

ACOL

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12.00

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the **11** day of **AUGUST, 1987**

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **25th** day of **AUGUST, 1987**

ATTEST: Deborah S. Carter
DEBORAH S. CARTER
ASSISTANT SECRETARY

THE FLORIDA GROUP, INC.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Kathy Van Every
BY **KATHY VAN EVERY**
SENIOR VICE PRESIDENT

Tammy Payne
TAMMY PAYNE

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREDY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DEBORAH S. CARTER AND KATHY VAN EVERY
well known to me to be the **ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT**

respectively of this corporation named as party of the first part in

the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

25th day of **AUGUST, 1987**

MY COMMISSION EXPIRES

APRIL 21, 1990

THIS INSTRUMENT PREPARED BY:

Nancy J. Garrison
NANCY J. GARRISON

RETURN TO:
ADDRESS: **THE FLORIDA GROUP, INC.**
P O BOX 41030
ST PETERSBURG, FL 33743-1030

L.F.B.I. LOAN NO. 88001001
INVESTOR NO. 33
COMMITMENT NO. UNKNOWN



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KNOW ALL MEN BY THESE PRESENTS:

87611228

By and with the authority of the Board of Supervisors of Cook County, Illinois, I, the undersigned, Clerk of said County, do hereby certify that the following is a true and correct copy of the original as the same appears on file in the office of the Clerk of said County:

Amphibious landing of the United States Marine Corps on the beach at Iwo Jima, February 19, 1945. The photograph shows the landing of the first wave of Marines, with the flag being raised on the summit of Mount Suribachi.

The photograph is a black and white print, showing the landing of the first wave of Marines on the beach at Iwo Jima, February 19, 1945. The flag is being raised on the summit of Mount Suribachi.

Property of Cook County Clerk's Office

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15.00

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