

UNOFFICIAL COPY

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11-023555-03

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

87611300

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto FRANKLIN H. PIERSON AND KAREN RAE PIERSON, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of February A.D., 1969, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 20 770 203, to the premises therein described as follows, to wit:

Lots 25 and 26 in Block 20 in Leiter's Third Addition to La Grange, a Subdivision of that part of the South East Quarter of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, lying West of Bluff Avenue (except that part North of the South 710 feet of the West 1095 feet) in Cook County, Illinois.

87611300

Commonly known as 403 S. LaGrange Road, LaGrange, Illinois 60525  
P.I.N. 18-04-419-001

All GDCOM

situated in the County of Cook and State of Illinois together with all appurtenances and privileges belonging or appertaining.



IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 2nd day of November A.D., 1987.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

State of Illinois )  
                  ) ss.  
County of Cook )

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of November A.D., 1987.

Ruth Hayman

Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO:

[Redacted box]

This instrument was prepared by:

H. M. Lipsey

OR

RECORDER'S OFFICE BOX NO.

Box 158

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, IL 60525

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DEPT-01 RECORDING \$12.00  
T#1444 TRAN 0628 11/13/87 09:16:00  
#9434 # D \*-87-611300  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-611300

87611300

12<sup>00</sup>

Release Bond  
By Corporation

La Grange Federal  
Savings and Loan Association

To