OF LIEN UNOFFICIAL COPY3677 Contractual or other UNOFFICIAL COPY3677

interest to trust deed (or mtg)	1387 NOV 16 PH 3: 17.	87613677
by mortgage dated Nov County, Illinois, did convey unto The Tali	as Document,	e Recorder's Office of Cook Association of Illinois certain
East ½ of the Northeast	. Shipman, W.A. Bill & N.A. Mer ¹ 4 of Section 35, Township 40 N n, in Cook County, Illinois	rill's Subdivision of the orth, Range 13, East of the
3321 West Palmer Street	, Chicago, Illinois 60647	
PIN#13-35-224-004-0000	BAO M	
to secure a promissory r	oote for Seventy Two Thousand Dollars, with into	erest payable as therein provid-
	ndersigned The Neighborhood Horghts, interest and claim in an	
A mortgage/cee dated September 3, 1987 1987 as document No. ## willing to subject and s the above mentioned mort NOW THEREFORE, the sum of ONE DOLLAR (\$ acknowledged, do hereby Savings & Loan Associati described in and secured undersigned is and shall lien of the mortgage to Illinois as aforesaid for mortgage, or on the note therein; hereby releasin exemption laws of the St WITNESS the ha Attest: [Cont. Cont. Cont.	which in Cook right, interegated in considerate the undersigned in considerate 1.00) paid to the undersigned, convenant and agree with the ston of Illiquis as mortgaged and by said meritage that the right be and remain at all times subsaid The Talman done Federal Sar all advances made or to be made and waiving all rights under ate of Illinois. Indian dorporate seal of said this 4th day of No.	County, Illinois, but are est and claim to the lien of 226. Ion of the premises and of receipt of which is hereby aid The Talman Home Federal d as legal holder of the notes at, interest and claim of the eyings & Loan Association of ade under provisions of said other purposes specified and by virtue of the homestead eyember A.D. 1987.
State of Illinois	I. Elena D	uran
County of Gook	a Notary Public in and for said, do hereby certify the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	said county, in the state afore- at Bruce Gorce chall/Executive Direct Theaton/Prograd Director ARXXXXXX on s personally known to me to be as are subscribed to the foregoing a me this day in person and bed, sealed and delivered the free and voluntary act for the set forth and as free and volun-
f	()	*****************

MAIL TO: Name (Nome - Dacosta OFFICIAL SEAL CLENA DURAN MOTARY PUBLIC STATE OF ECCINOIS MY COMM. EXP. SEPT. 10, 1990 Address 2341 West 12mmer City & 311 60697

Ok: Recorder's Office Box No.#

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