

TAYLOR 9-21-87 00001600  
**UNOFFICIAL COPY**

87613659

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

**Know All Men by These Presents,**

That a certain Indenture of Mortgage, bearing date the  
31ST day of DECEMBER 19 86, made and executed by

WILLIAM M. TAYLOR AND DONNA R. TAYLOR, HUSBAND AND WIFE

of the first part, to ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.

of the second part, and recorded in the office of the Register of Deeds for the County of COOK  
ILLINOIS DOC #87018232  
State of in Liber of § RECORDER OF COOK on Page

LOTS 39 AND 40 IN BLOCK 6 IN CAMPBELL'S 2ND ADDITION TO OAK LAWN BEING A  
SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/4 OF  
THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PBO 24-04-106-039-LOT-39

is fully paid, satisfied and discharged.

040-LOT-40

Dated this 15TH day of OCTOBER

19 87 87613659

Fireman's Fund Mortgage Corporation  
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

*Andrea Hall*  
Andrea Hall

*Janet Holeva*  
Janet Holeva

*John Cleary*  
By John Cleary, Associate Vice President

*Richard Mayer*  
By Richard Mayer, Associate Vice President

CORPORATE  
SEAL

STATE OF MICHIGAN

County of Oakland

On this 15TH day of OCTOBER

19 87 Before me appeared

John Cleary and Richard Mayer

to me personally known, who, being by me duly sworn, did say that they are respectively the  
Associate Vice President and Associate Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and John Cleary

and Richard Mayer acknowledged said instrument to be the free act and deed  
of said corporation.

My commission expires

*Sharon Miller*  
Notary Public,  
County,

CAW OFFICES

PIERCE & FENNER  
6050 SOUTH PULASKI ROAD  
CHICAGO, ILLINOIS 60620  
TELEPHONE (312) 562-2408

Drafted By: KIM RICHARDS  
Fireman's Fund Mortgage Corporation  
Business Address: 27555 Farmington Road  
Farmington Hills, MI 48018

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Property of Cook County Clerk's Office

DEPT. OF RECORDS & ADMIN. SERVICES      510 25  
1000 N. LAKE ST. CHICAGO, IL 60611  
PHONE: 312-603-1368      FAX: 312-603-1369  
WWW.COOKCOUNTYIL.GOV

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