

UNOFFICIAL COPY

## UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Amalgamated Trust and Savings Bank T/U/T/A dted 3/27/78 A/M/A trust No. 3506

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 27th day of August, A.D. 19 80, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25588352---, and a certain Anticipation Deed bearing date the 27th day of August, A.D. 19 80, and recorded and registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. XXXXXXXXXX, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

RIDER ATTACHED HERETO IS MADE A PART HEREOF!!

That part of Lots 3 and 4 in Block 1 in Sylvan Whall's Subdivision in Section 5, Township 42 North, Range 13, East of the Third Principal Meridian described as follows:

Commencing at a point in the Northeasterly line of said Lot 3, distant 200 feet measured in and along the Northeasterly line of said Lot 3 and of said Lot 2 in said Subdivision from the Northeasterly corner of said Lot 2 for a point of beginning; thence Southwesterly 100 feet in and along the Northeasterly line of said Lots 3 and 4 (said Northeasterly line of said Lots 3 and 4, being also the Southwesterly line of Sheridan Road) thence Southwesterly in a straight line to a point in the Southwesterly line of said Lot 4, distant 411 feet measured in and along the Southwesterly line of said Lots 2, 3, and 4 from the Northerly corner of said Lot 2; thence Northwesterly in and along said Southwesterly line of said Lots 4 and 3 to a point in the Southwesterly line of said Lot 3, distant 274 feet measured in and along the Southwesterly line of said Lots 2, 3 and 4 from the Northwesterly corner of said Lot 2; thence Northeasterly in a straight line to the place of beginning (excluding therefore the place of Parcel of land described as follows:

Commencing at a point in the Southwesterly line of said Lot 3, 274 feet distant from the Northwesterly corner of Lot 2 in block 1 measured along the Southwesterly line of said Lots 2 and 3, running thence Northeasterly a distance of 135 feet along a line which if extended would intersect the Northeasterly line of said Lot 3 at a point 200 feet Southwesterly from the Northeasterly corner of Lot 2 in block 1 measured along the Northeasterly line of said Lots 2 and 3 thence running Southwesterly a distance of 129 feet to a point in the Southwesterly line of said Lot 3, 27 feet Southeasterly from the place of beginning and thence running Northwesterly along the Southwesterly line of said Lot 3, 17 feet to the place of beginning, all in Cook County, Illinois.

Witnessed before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: J. Douglas Bennett, Assistant Vice-President

Attest: Evelyn Snyder, Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

J. Douglas Bennett

Assistant Vice President and

Evelyn Snyder

Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of October, A.D. 19 87

THIS INSTRUMENT  
WAS PREPARED BY  
Evelyn Snyder  
281 Lawrencewood  
Wiles, Illinois 60648

Cindy L. Colombo 12/28/88

Notary Public

BENJAMIN

**UNOFFICIAL COPY**

BCS 300 300

**87613356**

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Amalgamated  
front Cover  
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Chgs.

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Candy Li, Colombia 12/28/88

GIVEN under my hand and sworn to before me Notary Public, 5th day of October 1987.

STATE OF ILLINOIS, a State of the United States of America, and I, as Notary Public, do hereby certify that the above named Person, being first duly sworn, deposed and testified to the best of his knowledge, information and belief, that the facts contained in the foregoing deposition are true and correct, and that he has read and understood the same and signed the same in the presence of the Notary Public, and that they are true and correct to the best of his knowledge, information and belief.

Presently known to me to be the same persons whose names are subscribed to the foregoing instrument, who are

Evelyn Snyder, Secretary of said Corporation, who are

J. Douglas Bennett, President and  
Secretary-Treasurer and  
Assistant Secretary

Attest: *Evelyn Snyder*  
By: *J. Douglas Bennett*  
J. Douglas Bennett  
President-Vice-President  
Secretary

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO,  
which hereinabove is corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and  
witnessed to by its Assistant Secretary this 5th day of October 1987, A.D. 1987.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDS OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.

Property Address: 980 Sherridan  
Glencoe, IL 60022  
PTX05-06-400-020 A11  
G-B-O

1987 NOV 16 AM 9:57  
87613356

COOK COUNTY, ILL. NO. 3  
FILED FOR RECORD

STL-86-236657

281 EAST CEDAR  
EVERTS Snydcr  
WAS PREPARED BY  
THIS INSTRUMENT  
281 EAST CEDAR  
EVERTS Snydcr

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BOX 555-GG

Distance of 135 feet along a line measured along the  
N.W. corner of lot 2 and 3, running thence northward.