States (LLLICE) NOV 16

ON: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of it is form 87614952 any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR

Joseph C. Muff, Jr., MARRIED TO DORIS MUFF

of the Village of Lombard County of DuPage State of Illinois for and in consideration of

Ten and No/100 (\$10.00) - - - DOLLARS, other good and valuable considerations paid.

CONVEYS and WARRANTS to Tyler W. Sheffield and Christine M. Sheffield and Sonjoy

Bhattacharya and Benita Bhattacharya

441 East Erie, Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of State of Illinois, to wit:

(The Above Space For Recorder's Use Only)

Cook in the

Lot 32 in Block 5 Byron A. Baldwin's Subdivision of Lot 4 in Heald, Barron and others Subdivision of the North East 1/4 of the South West 1/4 of Section 25, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County !!linois.

THIS IS NOT HOMESTEAD PROPERTY

AFFIX."RIDERS" OR REVENUE STAMPS HER

DEFT OF

요 : 111

42

ġ 4

SPANNE

111 ح.

18.9! ADK

TIL ယ ₽. 9

*

NSACTION

70 20 20

ESTATE

TRANSACTION

Illinois.	F. C. O	Laws of the State of
Permanent Real Estate In	ndex Number(s): 13-25-313-007-1000	
Address(es) of Real Estat	ne: 2633 North Richmond, Chicago, Illi	inois
	DATED this 13714 lay of ha	Sember 1987
	(SEAL) Joseph C. Mur	Jr. (SEAL)
TYPE NAME(S) BELOW	(SEAL)	(SEAL)
SIGNATURE(S)		—O _{/Sc.}
State of Illinois, County of	f Cook ss. 1, the undersigned, a No said County, in the State aforesaid, DO HEREBY CERTIFY	ntary Public in and for that
	Joseph C. Muff, Jr.	C
IMPRESS SEAL HERE	personally known to me to be the same person	person, and acknowl- ment as his
	official seal, this 3 day of Your day of Your Day Published	Recen
This instrument was prepar	red by Brian F, Berens, 8 S. Michigan Av	-

	Menes ichnab	
	(Name)	
TO:	(1622 W Causic St.)	
	(Address)	
	Chicaso Lie 606/2	
	(City, Stale and Zip)	
	Control of the second of the s	-1

SEND SUBSEQUENT TAX BILLS TO (City, State and Zip)

RECORDER'S OFFICE BOX NO SUA SOUTH OF GO

MAIL

GEORGE E. COLE®

Property of Cook County Clerk's Office