| Form | 160 | t |
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| rom | 437 | L |

President By mo

| THIS INDENTURE, made this 17th day of September , 19 87 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of | |
|--|----------------|
| America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 21st day of November , 19 85, and known as Trust Number 66061 | Representative |
| party of the first part, and Intercounty Title Company of Illinois, 120 W. Madison, Chicago, IL. | ्री है |
| WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 | Je je |
| Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit: | Soller or Re |
| See attached legal description. | A:t. |
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| together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy. | |
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| 2B6 under | E 1 |
| Be t | |
| | Surra |
| This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to an i in the exercise of the power and authority of granted to and verted in it by the terms of said Deed or Deeds in Trust and the provisions of early crust Agreement above mentioned, and of every other power and authority thereunts enabling. This deed is made subject to the liens of all trust deeds and/or marigages upon saud real estate, if any, recorded or registered in each county. | - V |
| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Fecretary, the day and year first. | |
| AMERICAN NATIONAL BANK AND RUGI COMPANT OF CRICAGOS os Trusies os aforesaid, and not personally, | . // |
| By By PRESIDENT | 6.5 |
| SEAL S Attest ASSIS AF SECRETARY | 4 |
| | |
| STATE OF ILLINOIS (S. Line undersigned, a Notary Public in and for the County and State aloresaid, DO HEREBY CERTIFY, Vice President and Assistant Secretary of the AMERICAN | |
| STATE OF ILLINOIS (COUNTY OF COOK P. H. Johansen This instrument prepared This instrument prepared In undersigned a Notary Public in and for the County and State diseased, DO FLILLY CENTER. It was that the above names of the American and Assistant Secretary of the American NATIONAL SANK AND TRUST COMPANY OF CHICAGO. A National Banking Association. Grantor, between the same persons whose names are subscribed to the foregoing instrument or such that day in person and acknowledged that they signed and delivered the solid instrument as their own. This instrument prepared | J 8 |
| This day in person and acknowledged that they eighed and delivered the sold instrument as their own." This instrument prepared This instrument prepared uses and purposes therein set forth, and the sold Assistant Secretary then and there acknowledged that uses and purposes therein set forth, and the sold Assistant Secretary then and there acknowledged that uses and purposes therein set forth, and the sold Assistant Secretary then and there acknowledged that uses and purposes therein set forth. | |
| This instrument prepared free and voluntary act of all voluntary act of and voluntary association for the by seem and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that by seem and the corporate seal of said National Banking Association to be affixed to said instrument as said Assertican National Banking Association to be offixed to said instrument as said Assertican National Banking Association to be affixed to said instrument as said Assertican National Banking Association to be affixed to said National Association for the uses and purposes therein set forth. | |
| 33 NORTH IS SALVE STREET, U. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 4 3 |
| CHICAGO COMERCION EXPIRE 6/3/88 O orlla in Savanska Notary Public & | 8 4 |
| NAME OF THE PROPERTY OF THE PR | ons of tion |
| INSERT STREET ADURESS OF ABOVE | 151 |
| T 120 1 thinkson at | 20 1 |
| V Chicago Tel bobe | |
| E R OR | |

Bugar, Selier or Representative

UNOFFICIAL COPY, 3

LEGAL DESCRIPTION

PARCEL 1: THE WEST 20 FEET OF THE NORTH 100 FEET OF LOT 1 IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE WEST 20 FEET OF THE NORTH 100 FEET 8 3/8 INCHES THEREOF) IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-443-006 17-09-443-007

Coff County

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